



(wnrd zncw) zezi i` yd l r eyexitl a"ivpd zncwd  
uiaail dix`

I. Parts of Torah:

A. Can be divided into two parts:

1. zc - mikezg mipic as in "zeyrl dn zck".
2. y` - part that requires dxiwg to clarify as in zevevip dnkl wlgzn. Each spark can become a torch if connected to more pieces of wood.
  - a. In times of Yehoshua exnbe eprp on many of these issues and then y` became zc.

B. Medrash highlights three parts of torah:

1. simple straightforward
2. needs chakirah - sqkk dpywaz m`
3. needs help from Hashem to find - dpytgz mipenhnke
  - a. possible fourth - parts beyond our reach - d"awd l y migth 'a.

II. Establishment of y`.

A. That which has been previously debated and become y` can serve as basis for later psak. Rambam says this is what we mean by dl ixinb` zkl d or ixinb.

1. Rashi and Tosafos disagree and say it is ipiqn dynl dkl d.
2. Rambam only counts "exn` zn` a" or "ipiqn dynl dkl d" as actual ipiqn dynl dkl d.
  - a. ixinb is exnbe eprp oeyl n.
  - b. b"d a"t oenn iwfp zekl d counts zexexv wfp ivg as dlawd itn dkl d where Rashi says n"l d
3. Many sources demonstrate that ixinb doesn't mean ipiqn dynl dkl d:
  - a. :d xifp - dl ixinb` xnb miznl inhi` c oeyny
  - b. gk zekxa - ycwa oil rn ixinb
  - c. fl sc oiyeci w - zekl d `l` epi` l` enyl ixde dl ixinb` zkl dc mi` l kd one dl xrd on ueg dpicn.

B. Proofs to the idea that formerly y` can become zc:

1. :hi dlibn - Moshe was shown ycgf cizr wize cinl zy dn. It can't mean every discussion in a beis medrash. Rather, refers to those parts that became part of concrete torah.
  - a. supported by lashon of Medrash Koheles "zexedl cizr cinl zy dn".
2. q sc oihib - machlokes if majority of torah is dt l ra e` azka.
  - a. Clearly t"ray dxez is bigger? Also, Hashem is obviously not going to write all zeiede zeyew. Hashem is also not going to resolve all machlokesim because he wants them to exist. Proof:
    - i. `t zeicr - cigid ixac exikfd dni
    - ii. d"d f"ht mixteq - dxenl mil bx eid `l dkezg dxezd dpzip el` i` l ipg xa megpz x" oixdhn yi xedh m` e a"eik oi` nhn yi `nh m` y dxenl mil bx zcnrn eiykr l a` dxey a"eik
    - iii. f"n f"t dxt - we allow for dry z` xed
  - b. Gemara must be referring to already resolved issues
  - c. This machlokes may be the same as :f sc dcpe .en sc oiaexira 'qeze i"yx. Rashi says wgcd zrya eil r jenql y"x `ed i` ck means during years of famine. Tosafos asks - even the Rabanan admit in years of famine so you aren't relying on y"x? Rashi must hold that once it is opaxk jezg, the rabanan would no longer admit wgcd zrya. Tosafos must hold that an issue subject to machlokes can't become jezg. If you