**Walking in the footsteps of our Forefathers: seeking a redeemed world**

**From Covenant to Fulfillment - Abraham to Shlomo**

**Class # 11– When is enough – enough?**

Senior Fellowship Leadership Program

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The Founder

<https://www.youtube.com/watch?v=AX2uz2XYkbo>

The true story of how Ray Kroc (Michael Keaton), a struggling salesman from Illinois, met Mac (John Carroll Lynch) and Dick McDonald (Nick Offerman), who were running a burger operation in 1950s Southern California. Kroc was impressed by the brothers' speedy system of making the food and saw franchise potential. Kroc soon maneuvers himself into a position to be able to pull the company from the brothers and create a multi-billion dollar empire.

1) What was Ray Kroc’s greatness?

2) What was ray Kroc’s weakness?

3) What error in thinking did he make?]

Source #1 - Exodus Ch. 16

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| 15. When the children of Israel saw [it], they said to one another, It is manna, because they did not know what it was, and Moses said to them, It is the bread that the Lord has given you to eat. |  | טו. וַיִּרְאוּ בְנֵי יִשְׂרָאֵל וַיֹּאמְרוּ אִישׁ אֶל אָחִיו מָן הוּא כִּי לֹא יָדְעוּ מַה הוּא וַיֹּאמֶר משֶׁה אֲלֵהֶם הוּא הַלֶּחֶם אֲשֶׁר נָתַן יְהֹוָה לָכֶם לְאָכְלָה: |
| [16](http://www.chabad.org/library/bible_cdo/aid/9877#v=16). This is the thing that the Lord has commanded, Gather of it each one according to his eating capacity, an omer for each person, according to the number of persons, each one for those in his tent you shall take. |  | טז. זֶה הַדָּבָר אֲשֶׁר צִוָּה יְהֹוָה לִקְטוּ מִמֶּנּוּ אִישׁ לְפִי אָכְלוֹ עֹמֶר לַגֻּלְגֹּלֶת מִסְפַּר נַפְשֹׁתֵיכֶם אִישׁ לַאֲשֶׁר בְּאָהֳלוֹ תִּקָּחוּ: |
| [17](http://www.chabad.org/library/bible_cdo/aid/9877#v=17). And the children of Israel did so: they gathered, both the one who gathered much and the one who gathered little. |  | יז. וַיַּעֲשׂוּ כֵן בְּנֵי יִשְׂרָאֵל וַיִּלְקְטוּ הַמַּרְבֶּה וְהַמַּמְעִיט: |
| [18](http://www.chabad.org/library/bible_cdo/aid/9877#v=18). And they measured [it] with an omer, and whoever gathered much did not have more, and whoever gathered little did not have less; each one according to his eating capacity, they gathered. |  | יח. וַיָּמֹדּוּ בָעֹמֶר וְלֹא הֶעְדִּיף הַמַּרְבֶּה וְהַמַּמְעִיט לֹא הֶחְסִיר אִישׁ לְפִי אָכְלוֹ לָקָטוּ: |
| [19](http://www.chabad.org/library/bible_cdo/aid/9877#v=19). And Moses said to them, Let no one leave over [any] of it until morning |  | יט. וַיֹּאמֶר משֶׁה אֲלֵהֶם אִישׁ אַל יוֹתֵר מִמֶּנּוּ עַד בֹּקֶר: |
| [20](http://www.chabad.org/library/bible_cdo/aid/9877#v=20). But [some] men did not obey Moses and left over [some] of it until morning, and it bred worms and became putrid, and Moses became angry with them. |  | כ. וְלֹא שָׁמְעוּ אֶל משֶׁה וַיּוֹתִרוּ אֲנָשִׁים מִמֶּנּוּ עַד בֹּקֶר וַיָּרֻם תּוֹלָעִים וַיִּבְאשׁ וַיִּקְצֹף עֲלֵהֶם משֶׁה: |
| [21](http://www.chabad.org/library/bible_cdo/aid/9877#v=21). They gathered it morning by morning, each one according to his eating capacity, and [when] the sun grew hot, it melted. |  | כא. וַיִּלְקְטוּ אֹתוֹ בַּבֹּקֶר בַּבֹּקֶר אִישׁ כְּפִי אָכְלוֹ וְחַם הַשֶּׁמֶשׁ וְנָמָס: |
| [22](http://www.chabad.org/library/bible_cdo/aid/9877#v=22). It came to pass on the sixth day that they gathered a double portion of bread, two omers for [each] one, and all the princes of the community came and reported [it] to Moses. |  | כב. וַיְהִי | בַּיּוֹם הַשִּׁשִּׁי לָקְטוּ לֶחֶם מִשְׁנֶה שְׁנֵי הָעֹמֶר לָאֶחָד וַיָּבֹאוּ כָּל נְשִׂיאֵי הָעֵדָה וַיַּגִּידוּ לְמשֶׁה: |
| [23](http://www.chabad.org/library/bible_cdo/aid/9877#v=23). So he said to them, That is what the Lord spoke, Tomorrow is a rest day, a holy Sabbath to the Lord. Bake whatever you wish to bake, and cook whatever you wish to cook, and all the rest leave over to keep until morning. |  | כג. וַיֹּאמֶר אֲלֵהֶם הוּא אֲשֶׁר דִּבֶּר יְהֹוָה שַׁבָּתוֹן שַׁבַּת קֹדֶשׁ לַיהֹוָה מָחָר אֵת אֲשֶׁר תֹּאפוּ אֵפוּ וְאֵת אֲשֶׁר תְּבַשְּׁלוּ בַּשֵּׁלוּ וְאֵת כָּל הָעֹדֵף הַנִּיחוּ לָכֶם לְמִשְׁמֶרֶת עַד הַבֹּקֶר: |
| [24](http://www.chabad.org/library/bible_cdo/aid/9877#v=24). So they left it over until morning, as Moses had commanded, and it did not become putrid, and not a worm was in it. |  | כד. וַיַּנִּיחוּ אֹתוֹ עַד הַבֹּקֶר כַּאֲשֶׁר צִוָּה משֶׁה וְלֹא הִבְאִישׁ וְרִמָּה לֹא הָיְתָה בּוֹ: |
| [25](http://www.chabad.org/library/bible_cdo/aid/9877#v=25). And Moses said, Eat it today, for today is a Sabbath to the Lord; today you will not find it in the field. |  | כה. וַיֹּאמֶר משֶׁה אִכְלֻהוּ הַיּוֹם כִּי שַׁבָּת הַיּוֹם לַיהֹוָה הַיּוֹם לֹא תִמְצָאֻהוּ בַּשָּׂדֶה: |
| [26](http://www.chabad.org/library/bible_cdo/aid/9877#v=26). Six days you shall gather it, but on the seventh day [which is the] Sabbath on it there will be none |  | כו. שֵׁשֶׁת יָמִים תִּלְקְטֻהוּ וּבַיּוֹם הַשְּׁבִיעִי שַׁבָּת לֹא יִהְיֶה בּוֹ: |
| [27](http://www.chabad.org/library/bible_cdo/aid/9877#v=27). It came about that on the seventh day, [some] of the people went out to gather [manna], but they did not find [any]. |  | כז. וַיְהִי בַּיּוֹם הַשְּׁבִיעִי יָצְאוּ מִן הָעָם לִלְקֹט וְלֹא מָצָאוּ: |
| [28](http://www.chabad.org/library/bible_cdo/aid/9877#v=28). The Lord said to Moses, How long will you refuse to observe My commandments and My teachings? |  | כח. וַיֹּאמֶר יְהֹוָה אֶל משֶׁה עַד אָנָה מֵאַנְתֶּם לִשְׁמֹר מִצְו‍ֹתַי וְתוֹרֹתָי: |
| [29](http://www.chabad.org/library/bible_cdo/aid/9877#v=29). See that the Lord has given you the Sabbath. Therefore, on the sixth day, He gives you bread for two days. Let each man remain in his place; let no man leave his place on the seventh day |  | כט. רְאוּ כִּי יְהֹוָה נָתַן לָכֶם הַשַּׁבָּת עַל כֵּן הוּא נֹתֵן לָכֶם בַּיּוֹם הַשִּׁשִּׁי לֶחֶם יוֹמָיִם שְׁבוּ | אִישׁ תַּחְתָּיו אַל יֵצֵא אִישׁ מִמְּקֹמוֹ בַּיּוֹם הַשְּׁבִיעִי: |
| [30](http://www.chabad.org/library/bible_cdo/aid/9877#v=30). So the people rested on the seventh day. |  | ל. וַיִשְׁבְּתוּ הָעָם בַּיּוֹם הַשְּׁבִעִי: |
| [31](http://www.chabad.org/library/bible_cdo/aid/9877#v=31). The house of Israel named it manna, and it was like coriander seed, [it was] white, and it tasted like a wafer with honey. |  | לא. וַיִּקְרְאוּ בֵית יִשְׂרָאֵל אֶת שְׁמוֹ מָן וְהוּא כְּזֶרַע גַּד לָבָן וְטַעְמוֹ כְּצַפִּיחִת בִּדְבָשׁ: |

**“Who is Rich? One who is happy in his portion”**

1) Why aren’t people happy in their lot?

2) Why do people feel that other people have a better situation?