

Modern

- 1) Traditionalism: High Church Religion for the Laity and the continuous need for Religion
Rabbis Adler, Hertz, and Perrera-Mendes to Leo Jung and Joseph Lookstein (1880-1960)
- 2) Towards a Modern Education for Orthodoxy
Rav Reines in America: Rabbis Gold, Gellman, Churgin, and Federbush (1920-60)
- 3) Eternal Torah-True Orthodoxy: Traditionalism in Polemical Context
European Orthodoxy: Rabbis Hirsch, Hildesheimer, Hoffman, Isaac Breuer, Nehemiah Nobel, and Weinberg, (1880-1960)
- 4) "Embracing the Ethical Tradition in the Mizvot"
Modern Orthodoxy: Rabbis Rackman, Belkin, Berkovits, and Wurzberger (1955- 1980)
- 5) "The Construction of a Mesorah"
Centrism: Rabbis Lichtenstein, Lamm, A. Soloveitchik, Shachter, and Bleich (1980-?)
- 6) Open Orthodoxy?
Coherent ideology? Or not

Israeli

- 7) "Labor, Redemption, and Rebellion"
Bnai Akiva & Religious Workers Party: Rabbis Landau, Simon, Rosenthal, and Leibowitz (1930) until Ahitov and Goldman (1970)
- 8) Coalition, State, and Takkanot
Religious Zionism in Israel: Herzog, Maimon, and Shaul Yisraeli, (1940-90)
- 9) "Faith, Tziniut, and the Uniqueness of Israel"
From Religious Zionist to Hardal (1957-)
Rav Zvei Yehudah and his followers from Rabbis Neriah to Avineri, and Tau
- 10) The new Religious Zionists (DZ" H) Orthodox Modern Religious (AD" M)
Seeking autonomy and individualism (1996-)
Rabbis Shagar, and Sherlo, Makhon Hartman, Habakuk and Maaleh Film School

Yeshivish in America (Excluding Most Chassidic Groups)

- 11) Chofetz Chaim/Rav Elhanan (1930)
- 12) Rav Aharon Kotler and Rav Hutner (1960) [In Israel- Hazon Ish]
- 13) Kiruv and Revival: NCSY, YI, Torah Umesorah, Chofetz Chaim Yeshiva (1950-)
- 14) R. Wolbe, R. Shach, R. Svei, R. Perlow, and Yated Neeman (1990-2004)
- 15) Professional Agudah Self-Help Books, Personal Miracles, and Journalism,
Rabbis Twersky, Feldman, Tatz, Zweibel, and Shafran (1990--)
- 16) Chabad Chassidism as Modern (1920-1930- 1960---)