



We are all enamored by the tunes of countless Jewish songs and we all try to sing Zemirot at our Shabbat table. But, how many of us understand the words we are singing or the deeper meaning behind those words? Join us for this three-part series as we listen to contemporary Jewish music together and explore the significance of the lyrics.

Rabbi Efrem Goldberg – Thursday, December 15 at 8pm


Rabbi Philip Moskowitz – Thursday, January 5 at 8pm

Rabbi Rael Blumenthal – Thursday, February 9 at 8pm



*Boca Raton Synagogue • Hahn Judaic Campus
7900 Montoya Circle, Boca Raton, Florida 33433
(561) 394.0394 • www.brsonline.org*



Two white doves are perched on a thin, dark branch. The dove on the left is facing left, and the one on the right is facing right. They have white feathers and pinkish-red feet. The background is a soft, light pinkish-white.

Pischi Li – Simcha Leiner Shir Ha'Shirim 5:2

Ani yisheinoh ve'libi er Kol dodi doifek, pischi li,
achosi, rayasi, yonasi, tamasi

אני ישנה, ולבי ער; קול דודי דופק,
פתחי-לי אחתי רעיתי יונתי תמתי--שראשי נמלא-טל, קנצותי
רסיסי לילה.

"I sleep, but my heart is awake. My beloved is knocking: Open for me, my sister, my beloved, my dove, my perfect one, for my head is full of dew, my locks with the drops of the night."



Kol Ha'Olam Kulo Rebbe Nachman of Breslov

| | |
|-------------------------------|-----------------------------|
| כָּל הָעוֹלָם כָּלוּ | Kol ha'olam kulo |
| גֶּשֶׁר צָר מְאֹד | Gesher tzar me'od |
| וְהֵעָקַר לֹא לִפְחַד כָּלָל. | Veha'ikar lo lifached k'lal |

The whole world is a very narrow bridge,
and the main thing is to have no fear at all.



Yehi Ratzon When Lighting Shabbos candles

יְזַכְּנֵי לְגַדְלֵי בָנִים וּבָנֵי בָנִים חֲכָמִים וְנְבוֹנִים, אוֹהֲבֵי ה', יִרְאֵי אֱלֹקִים
, אֲנָשֵׁי אֱמֶת, זָרַע קֹדֶשׁ, בְּה' דֹּבְקִים, וּמְאִירִים אֶת הָעוֹלָם בְּתוֹרָה
וּבְמַעֲשָׂיִם טוֹבִים, וּבְכָל מְלָאכֶת עֲבוֹדַת הַבּוֹרָא

Ve'zakeini le'gadeil banim u'vnei vanim chachamim u'nivonim,
o'havei Hashem, yir'ei Elokim,
anshei emes, zerah kodesh, ba'Hashem d'veikim,
u'mi'irim es ha'olam baTorah u'v'ma'asim tovim,
u've'chol mi'leches avodas ha'Borei.

Privilege me to raise children and grandchildren who are wise and understanding,
who love Hashem and fear Hashem,
people of truth, offspring that are holy, who to Hashem are attached,
(who) illuminate the world with Torah and with deeds that are good,
and with every labor in the service of the Creator.