

The Adoration of the Calf, Nicolas Poussin, 1633-4

The LORD spoke to Moses, "Hurry down, for your people, whom you brought out of the land of Egypt, have acted basely. They have been quick to turn aside from the way that I enjoined upon them. They have made themselves a molten calf and bowed low to it and sacrificed to it, saying: 'This is your G-d, O Israel, who brought you out of the land of Egypt!"

The LORD further said to Moses, "I see that this is a stiffnecked people. Now, let Me be, that My anger may blaze forth against them and that I may destroy them, and make of you a great nation."

But Moses implored the LORD his G-d, saying, "Let not Your anger, O Lord, blaze forth against Your people, whom You delivered from the land of Egypt with great power and with a mighty hand. Let not the Egyptians say, 'It was with evil intent that He delivered them, only to kill them off in the mountains and annihilate them from the face of the earth.' Turn from Your blazing anger, and renounce the plan to punish Your people. Remember Your servants, Abraham, Isaac, and Israel, how You swore to them by Your Self and said to them: I will make your offspring as numerous as the stars of heaven, and I will give to your offspring this whole land of which I spoke, to possess forever."

And the LORD renounced the punishment He had planned to bring upon His people.

Thereupon Moses turned and went down from the mountain bearing the two tablets of the Pact, tablets inscribed on both their surfaces: they were inscribed on the one side and on the other. The tablets were G-d's work, and the writing was G-d's writing, incised upon the tablets.... As soon as Moses came near the camp and saw the calf and the dancing he became enraged; and he hurled the tablets from his hands and shattered them at the foot of the mountain. He took the calf that they had made and burned it; he ground it to powder and strewed it upon the water and so made the Israelites drink it. Moses said to Aaron, "What did this people do to you that you have brought such great sin upon them?"...

Moses saw that the people were out of control—since Aaron had let them get out of control—so that they were a menace to any who might oppose them. Moses stood up in the gate of the camp and said, "Whoever is for the LORD, come here!" And all the Levites rallied to him. He said to them, "Thus says the LORD, the G-d of Israel: Each of you put sword on thigh, go back and forth from gate to gate throughout the camp, and slay brother, neighbor, and kin." The Levites did as Moses had bidden; and some three thousand of the people fell that day. And Moses said, "Dedicate yourselves to the LORD this day—for each of you has been against son and brother—that He may bestow a blessing upon you today."

The next day Moses said to the people, "You have been guilty of a great sin. Yet I will now go up to the LORD; perhaps I may win forgiveness for your sin."

Moses went back to the LORD and said, "Alas, this people is guilty of a great sin in making for themselves a G-d of gold. Now, if You will forgive their sin [well and good]; but if not, erase me from the record which You have written!"

But the LORD said to Moses, "He who has sinned against Me, him only will I erase from My record. Go now, lead the people where I told you. See, My angel shall go before you. But when I make an accounting, I will bring them to account for their sins."

 Then the LORD sent a plague upon the people, for what they did with the calf that Aaron made. Then the LORD said to Moses, "Set out from here, you and the people that you have brought up from the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, 'To your offspring will I give it'— I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites—a land flowing with milk and honey. But I will not go in your midst, since you are a stiffnecked people, lest I destroy you on the way."

The LORD said to Moses, "Say to the Israelite people, 'You are a stiffnecked people. If I were to go in your midst for one moment, I would destroy you. Now, then, leave off your finery, and I will consider what to do to you."

So the Israelites remained stripped of the finery from Mount Horeb on....

Moses said to the LORD, "See, You say to me, 'Lead this people forward,' but You have not made known to me whom You will send with me. Further, You have said, 'I have singled you out by name, and you have, indeed, gained My favor.' Now, if I have truly gained Your favor, pray let me know Your ways, that I may know You and continue in Your favor. Consider, too, that this nation is Your people."

And He said, "I will go in the lead and will lighten your burden."

And he said to Him, "Unless You go in the lead, do not make us leave this place. For how shall it be known that Your people have gained Your favor unless You go with us, so that we may be distinguished, Your people and I, from every people on the face of the earth?"

And the LORD said to Moses, "I will also do this thing that you have asked; for you have truly gained My favor and I have singled you out by name."

He said, "Oh, let me behold Your Presence!"

 And He answered, "I will make all My goodness pass before you, and I will proclaim before you the name LORD, and the grace that I grant and the compassion that I show.

But," He said, "you cannot see My face, for man may not see Me and live." And the LORD said, "See, there is a place near Me. Station yourself on the rock and, as My Presence passes by, I will put you in a cleft of the rock and shield you with My hand until I have passed by. Then I will take My hand away and you will see My back; but My face must not be seen."

The LORD said to Moses: "Carve two tablets of stone like the first, and I will inscribe upon the tablets the words that were on the first tablets, which you shattered. Be ready by morning, and in the morning come up to Mount Sinai and present yourself there to Me, on the top of the mountain. No one else shall come up with you, and no one else shall be seen anywhere on the mountain; neither shall the flocks and the herds graze at the foot of this mountain." So Moses carved two tablets of stone, like the first, and early in the morning he went up on Mount Sinai, as the LORD had commanded him, taking the two stone tablets with him. The LORD came down in a cloud; He stood with him there, and proclaimed the name LORD.

The LORD passed before him and proclaimed: "The LORD! the LORD! a G-d compassionate and gracious, slow to anger, abounding in kindness and faithfulness, extending kindness to the thousandth generation, forgiving iniquity, transgression, and sin; yet He does not remit all punishment, but visits the iniquity of parents upon children and children's children, upon the third and fourth generations."

Moses hastened to bow low to the ground in homage, and said, "If I have gained Your favor, O Lord, pray, let the Lord go in our midst, even though this is a stiffnecked people. Pardon our iniquity and our sin, and take us for Your own!"

He said: I hereby make a covenant. Before all your people I will work such wonders as have not been wrought on all the earth or in any nation; and all the people who are with you shall see how awesome are the LORD's deeds which I will perform for you.