

# Tehillim 29

Source Sheet by Rabbi Federgrun

## תהילים כ"ט

1.

(א) מְזֻמֹּר לְדָוִד הַבּוֹ לַה' בְּנֵי אֱלֹהִים הַבּוֹ לַה' כְּבוֹד וְעֹז (ב) הַבּוֹ לַה' כְּבוֹד שְׁמוֹ  
הַשְׁתַּחֲוִּנוּ לַה' בְּהַדְרַת־קֹדֶשׁ (ג) קוֹל ה' עַל־הַמַּיִם אֶל־הַכְּבוֹד הַרְעִים ה' עַל־מַיִם  
רַבִּים (ד) קוֹל־ה' בַּפֶּחַח קוֹל ה' בְּתַהֲדָה (ה) קוֹל ה' שֹׁבֵר אֲרָזִים וְיִשְׁבֵּר ה' אֶת־אֲרָזֵי  
הַלְבָּנוֹן (ו) וַיִּרְקִיעַם כָּמוֹ־עֵגֶל לְבָנוֹן אֲשֶׁר־יֵן כָּמוֹ בְּנֵי־רֵאמִים (ז) קוֹל־ה' חֹצֵב לְהַבֹּת  
אֵשׁ (ח) קוֹל ה' יַחֲטִיל מִדְּבַר יַחֲטִיל ה' מִדְּבַר קֹדֶשׁ (ט) קוֹל ה' | יַחֲלִיל אֵילוֹת  
וַיִּחַשֶׁף יַעֲרֹת וַיִּבְהִיכְלוּ כָּל־זֶרְעוֹ אִמְרַת כְּבוֹד (י) ה' לַמַּבּוּל יֵשֵׁב וַיִּשָּׁב ה' מִלְּפָנֶיךָ לַעֲוֹלָם  
(יא) ה' עֹז לַעֲמֹו יִתֵּן ה' | יִבְרַךְ אֶת־עַמּוֹ בְּשָׁלוֹם

.א

### Psalms 29

(1) A psalm of David. Ascribe to the LORD, O divine beings, ascribe to the LORD glory and strength. (2) Ascribe to the LORD the glory of His name; bow down to the LORD, majestic in holiness. (3) The voice of the LORD is over the waters; the God of glory thunders, the LORD, over the mighty waters. (4) The voice of the LORD is power; the voice of the LORD is majesty; (5) the voice of the LORD breaks cedars; the LORD shatters the cedars of Lebanon. (6) He makes Lebanon skip like a calf, Sirion, like a young wild ox. (7) The voice of the LORD kindles flames of fire; (8) the voice of the LORD convulses the wilderness; the LORD convulses the wilderness of Kadesh; (9) the voice of the LORD causes hinds to calve, and strips forests bare; while in His temple all say "Glory!" (10) The LORD sat enthroned at the Flood; the LORD sits enthroned, king forever. (11) May the LORD grant strength to His people; may the LORD bestow on His people wellbeing.

## ראש השנה ל"ב א

2.

תָּנוּ רַבֵּנָן מִנֵּין שְׂאוֹמְרִים אֲבוֹת שְׂנֵאֲמַר (תהלים כט, א) הָבוּ לַה' בְּנֵי אֱלֹהִים וּמִנֵּין  
שְׂאוֹמְרִים גְּבוּרוֹת שְׂנֵאֲמַר הָבוּ לַה' כְּבוֹד וְעֹז וּמִנֵּין שְׂאוֹמְרִים קְדוּשׁוֹת שְׂנֵאֲמַר  
הָבוּ לַה' כְּבוֹד שְׁמוֹ הַשְׁתַּחֲוִּנוּ לַה' בְּהַדְרַת קֹדֶשׁ

.ב

### Rosh Hashanah 32a

§ **The Sages taught** in a *baraita*: **From where** is it derived **that one recites** the blessing of the **Patriarchs? As it is stated: "Ascribe to the Lord, O you sons of the mighty"** (Psalms 29:1). **And from where** is it derived **that one recites** the blessing of God's **Mighty Deeds? As it is stated: "Ascribe to the Lord glory and strength"** (Psalms 29:1). **And from where** is it derived **that one recites** the blessing of the

**Sanctification of God's Name? As it is stated: "Ascribe to the Lord the glory due to His name; worship the Lord in the beauty of sanctity" (Psalms 29:2).**

3. זבחים קט"ז א
- ר"א המודעי אומר מתן תורה שמע [ובא] שכשניתנה תורה לישראל היה קולו הולך מסוף העולם ועד סופו וכל [מלכי] עובדי כוכבים אחזתן רעדה בהיכליהן ואמרו שירה שנאמר (תהלים כט, ט) ובהיכלו כולו אומר כבוד נתקבצו כולם אצל בלעם הרשע ואמרו לו מה קול ההמון אשר שמענו שמא מבול בא לעולם (אמר להם) (תהלים כט, י) ה' למבול ישב [אמר להם] וישב ה' מלך לעולם כבר נשבע הקב"ה שאינו מביא מבול לעולם אמרו לו מבול של מים אינו מביא אבל מבול של אש מביא שנא' (ישעיהו סו, טז) כי (הנה) באש ה' נשפט אמר להן כבר נשבע שאינו משחית כל בשר ומה קול ההמון הזה ששמענו אמר להם חמדה טובה יש לו בבית גנזיו שהיתה גנוזה אצל תתקע"ד דורות קודם שנברא העולם וביקש ליתנה לבניו שנאמר (תהלים כט, יא) ה' עוז לעמו יתן [מיד] פתחו כולם ואמרו (תהלים כט, יא) ה' יברך את עמו בשלום

#### Zevachim 116a

**Rabbi Elazar HaModa'i says: He heard about the giving of the Torah and came. As when the Torah was given to the Jewish people, the voice of the Holy One, Blessed be He, went from one end of the world to the other end, and all of the kings of the nations of the world were overcome with trembling in their palaces and recited a song of praise, as it is stated: "The voice of the Lord makes the hinds to calve...and in his palace all say: Glory" (Psalms 29:9).** At that time, **all of the kings gathered around Balaam the wicked, who was the greatest gentile prophet, and said to him: What is the tumultuous sound, i.e., the loud noise, that we have heard? Perhaps a flood is coming to destroy the world, as it is stated: "The Lord sat enthroned at the flood" (Psalms 29:10)? Balaam said to them: "The Lord sits as King forever" (Psalms 29:10), which means that the Holy One, Blessed be He, already took an oath after the flood never to bring a flood to the world.** The kings **said to him: He will not bring a flood of water, as he vowed, but perhaps He will bring a flood of fire, as in the future the Lord will punish the nations with fire, as it is stated: "For by fire will the Lord contend. Balaam said to them: He already took an oath that He will not destroy all flesh in any manner. They asked: And if so, what is this tumultuous sound that we have heard? Balaam said to them: He has a good and precious item in His treasury, that was hidden away with Him for 974 generations before the world was created, and He seeks to give it to his children, as it is stated: "The Lord will give strength to His people" (Psalms 29:11). Immediately, they all began to say: "The Lord will bless His people with peace" (Psalms 29:11).**