

הלכות קריאת ספר תורה (סימן קלז: כמה פסוקים צריכים לקרוא לכל אחד)

קלז:ה-ו

Outline

1. Today's Topics
 - a. Incomplete reading of פרשת פרה
 - b. If an עלייה repeats a previous פרשה
2. קלה:ה) הפסיק בפרשת פרה
 - a. If one reads פרשת פרה and stops at "הגר הגר בתוכם" and closed the ספר תורה, he must reopen the ס"ת and read from the beginning of the פרשה until "תטמא עד הערב" with a new opening and closing ברכה (שו"ע)
 - i. Q: Must the תורה be closed?
 1. No; rather, whether one makes a new opening ברכה depends on whether he already made a closing ברכה (משנ"ב יז)
 - ii. Q: Why can't he begin from where he left off?
 1. Since the reading was not from the beginning as the חכמים instituted, it does not take effect (משנ"ב יח)
 - iii. Q: If one skips a פסוק in the reading of פרשת פרה, must he return to fill it in?
 1. Only if it is part of the essence of the obligation (i.e. one of the פסוקים until (משנ"ב שם) ("לגר הגר בתוכם")
3. קלה:ו) קרא שני מה שקרא ראשון
 - a. If the second עלייה reads what the first עלייה read but adds three פסוקים or even two if adding three is not possible, the added פסוקים register but if not, then the second עלייה's reading does not register, except for פרי החג since there is no alternative (שו"ע)
 - i. Q: לכתחילה, may one repeat what was already read?
 1. No (משנ"ב יט)
 - a. Q: Are there any exceptions?
 - i. Some have the practice that the עלייה for the תוכחה in בחוקותי reads three פסוקים in advance of the תוכחה even if they were already read so that his עלייה begins on a positive note (משנ"ב שם)
 - ii. Q: When must three פסוקים be added?
 1. When possible (משנ"ב כ)
 - iii. Q: When may two פסוקים be added?
 1. If one reads the last of the already read פסוקים and the עליות cannot be divided otherwise, such as on ר"ח (משנ"ב כא)
 - iv. Q: What is a case in which only two פסוקים can be added?
 1. When the reading concludes a section (משנ"ב כב)
 - v. Q: What is the meaning of "ואם לאו"?
 1. If one did not read three or two when each was possible (משנ"ב כג)
 - vi. Q: Is it prohibited to read what was already read?
 1. Yes (רמ"א רפב:ב)
 2. No, as implied by the שו"ע's formulation that repetition does not register as read (שו"ע לפי המשנ"ב כד) פסוקים but is not prohibited
 - vii. Q: Why is it impossible not to repeat when reading פרי החג?
 1. The רביעי must repeat because he cannot read what is not relevant to the day (משנ"ב כה)

