

הלכות נפילת אפים (סימן קלב: דיני קדושת ובא לציון)

קלב:ב

Outline

1. Today's Topics
 - a. פטום הקטורת Halachos of
2. הלכות פטום הקטורת (קלב:ב)
 - a. Some say to be careful to say פטום הקטורת from a text and not by heart because the recitation is a substitute for the sacrifice, and we are concerned that one may skip one of the spices, and one who offers the קטורת without one of the spices is subject to the death penalty. Therefore, the practice is not to say פטום הקטורת on weekdays because people are rushing out to work, and we are concerned that they will skip (רמ"א)
 - i. Q: Do all agree with this concern?
 1. No; the ר"י is skeptical of it because the death penalty applies only to one who sacrifices and only to one who skips intentionally. Therefore, some have the practice to say פטום הקטורת everyday (משנ"ב יז)
 - ii. Q: If one says it only on שבת, how should he say it?
 1. From a סידור because he will not be as familiar with the words (משנ"ב שם)
 - b. When one leaves shul, he should say "ה' נחני...", bow, and exit (רמ"א)
 - i. Q: Why?
 1. Because when one left the מקדש after עבודה, he bowed (משנ"ב יח)