

הלכות תפילה (סימן קלג: דין "ברכו" בשבת)

קלג:א

Outline

1. Today's Topics
 - a. Halachos of ברכו
2. אמירת "ברכו" אחר קדיש
 - a. On שבת and יו"ט, we don't say "ברכו" after the last קדיש (ע"ש); even in places in which "ברכו" is said after the last קדיש for those who weren't in shul when "ברכו" was said, this is not done on שבת and יו"ט when everyone was in shul for "ברכו" (רמ"א)
 - i. Q: What is the meaning of the רמ"א?
 1. In some places, the practice is to say קדיש and "ברכו" after the conclusion of תפילה for those who missed "ברכו" (משנ"ב א)
 - a. Q: When should "ברכו" be said? (הע' 1)
 - i. After the entire תפילה in order to delay it as much as possible (חזו"א)
 - b. Q: In what situations should "ברכו" not be said? (הע' 1)
 - i. If everyone already said "ברכו" and no tension will arise if "ברכו" is not said again (משנ"ב סט)
 - ii. Q: What if someone came late to shul on שבת or יו"ט?
 1. Presumably, he heard ברכו from one of the עליות during laying (משנ"ב ב)
 - a. Therefore, the practice in א"י is that on laying days, "ברכו" is not said at the end of davening (רב טוקצינסקי הע' 2)