

## הלכות תפילה (סימן צד: צריך לכון נגד א"י, ודין הרוכב או יושב בספינה)

### צד:ט

#### Outline

1. Today's Topics
  - a. Davening while Sitting
2. (שור"ע צד:ט) מתפלל מיושב
  - a. If one must daven while sitting, he should daven again while standing and need not add anything new (שור"ע)
    - i. Q: What is included in "sitting"?
      1. This applies as well to one who davens while walking (משנ"ב כה)
    - ii. Q: Until when should one daven again?
      1. Within the זמן תפילה (כו)
    - iii. Q: Do all agree that one should daven again?
      1. No; others disagree, and our custom is not daven again (משנ"ב כז)
        - a. Q: If one desires, may he daven again?
          - i. Yes, but only as a נדבה and only if he is certain he will have כוונה (משנ"ב שם)
          - ii. No, because תפילה נדבה is not recommended nowadays (פרמ"ג מובא שם)
        - b. Q: What if one davened while sitting down even though he could have stood?
          - i. Nonetheless, he need not daven again because the רמב"ם's language implies that standing is not מעכב (הע' 28) (פרמ"ג הע' 28)
      - iv. Q: Why is an addition not necessary?
        1. Standing itself is considered like an addition (מגן גיבורים מובא במשנ"ב שם)
    - b. If one is traveling and is near an inn, if he can slip away from the road and not be disturbed, then he should do so in order to daven rather than daven in a non-Jewish inn. If he cannot slip away, then he should daven in a corner of the inn so that people don't distract him. (רמ"א)
      - i. Q: Why should one not daven in a non-Jewish inn?
        1. Because there are certainly idols and other disgraceful items there, and משה רבינו refused to daven in מצרים because it was full of idols (משנ"ב כט)
        2. Q: May one daven in a non-Jewish home if he works there? (הע' 31)
          - a. Yes because it is clear that one is there for his work (שור"ת עצי חיים)
            - i. Yes, but not consistently (שור"ת זכרון יהודה סא)
      - ii. Q: What are other places in which one should not daven? (הע' 30)
        1. Conservative and reformed synagogues (אגר"מ או"ח ג:ל)
        2. Places designated for פריצות (אגר"מ שם לא)
      - iii. Q: If one is forced to daven in an inn, may he do so?
        1. Yes, because our cities are full of idols (משנ"ב ל)
          - a. Qualification: however, he should daven in a corner so he is not distracted (משנ"ב שם)
      - iv. Q: If idols are hanging on the eastern side, where should one face?
        1. One should face a different direction (משנ"ב שם) because it is prohibited to bow towards them even if they are covered by glass (חיי אדם כג:ה הע' 32)
      - v. Q: What if one cannot slip away from the road and cannot find a quiet corner in the inn in which to daven? Where should he daven?
        1. It is better to daven on the road (משנ"ב שם)
          - a. However, best is to daven outside near the inner (משנ"ב שם)