

הלכות תפילה (סימן צב: הנצרך לנקביו, רחיצה ושאר הכנות לתפילה)

צב:ח-י

Outline

1. Today's Topics
 - a. Urinating before and after davening
 - b. Davening after removing saliva
 - c. Tzedakah before davening
2. (שו"ע צב:ח) שהייה אחר השתנה
 - a. One should not daven after urinating until waiting the time it takes to walk 4 אמות lest drops of urine continue to fall (שו"ע)
 - i. Q: What is the case to which the שו"ע refers?
 1. One urinated in a receptacle that was then removed such that there is no other prohibition to daven due to the presence of the urine (משנ"ב לא)
 - ii. Q: Why is the time of 4 אמות sufficient?
 1. Afterwards, we assume that drops of urine will be absorbed by one's clothing (משנ"ב לב)
 - b. One should not urinate after davening until waiting the time it takes to walk 4 אמות because the words of davening will continue to emerge from his mouth (שו"ע)
 - i. Q: Once one waits the requisite time, may he urinate where he davened?
 1. מעיקר הדין, yes, but מדה חסידות not to urinate within 4 אמות of where one davened (משנ"ב לג)
 - a. Q: Where else should one avoid urinating?
 - i. Likewise, one should not urinate or spit on the כיסוי הדם of כיסוי (ספר חסידים מובא במשנ"ב שם)
 3. (שו"ע צב:ט) תפילה אחר ריקקה
 - a. One should not daven after relieving himself of saliva until waiting the time it takes to walk 4 אמות (שו"ע)
 - b. One should not relieve saliva after davening until waiting the time it takes to walk 4 אמות. However, this applies only if one spits willingly, but if the saliva chances upon him, then he may daven without waiting (שו"ע)
 - i. Q: What is the case one who spits willingly?
 1. Spit that arises because of walking (משנ"ב לד)
 - ii. Q: If saliva chances upon him, when may he relieve himself of it?
 1. Even during תפילה if it bothers him (משנ"ב לה)
 4. (שו"ע צב:י) צדקה קודם תפילה
 - a. It is good to give צדקה before davening (שו"ע)
 - i. Q: What is the source for this practice?
 1. "אני בצדקה אחזה פניך" (משנ"ב לו)
 - ii. Q: When should צדקה be collected in shul?
 1. Some congregations have the practice to do so at "והעושר והכבוד מלפניך ואתה מושל בכל" (משנ"ב לז)
 - iii. Q: When should congregations refrain from collecting צדקה in shul?
 1. During קריאת התורה lest the congregation miss ברכו and/or laying (משנ"ב שם)
 2. During חזרת הש"ץ (משנ"ב תקסו: יב הע' 39)
 - iv. Q: How does one fulfill this practice of giving צדקה?
 1. If there is no צדקה box, then setting aside the צדקה is sufficient (א"ר יב הע' 38). Moreover, even a מעשה חסד would be sufficient (גרשו"א שם)