

Frag. 2 II 1 [כי הש]מים והארץ ישמעו למשיחו 2 [וכל א]שר במ

לוא יסוג ממצות קדושים 3 התאמצו מבקשי אדני בעבדתו *vacat*

4 הלוא בזאת תמצאו את אדני כל המיחלים בלבם 5 כי אדני חסידים

יבקר וצדיקים בשם יקרא 6 ועל ענוים רוחו תרחף ואמונים יחליף בכחו

7 כי יכבד את חסידים על כסא מלכות עד 8 מתיר אסורים פוקח עורים

זוקף כ[פופים]... 9 ול[ע]לם אדבק [במי]חלים ובחסדו. [...] 10 ופר[י]

[...]יש לוא יתאחר 11 ונכבדות שלוא היו יעשה אדני כאשר ד[בר]

12 [כי] ירפא חללים ומתים יחיה ענוים יבשר 13 ו[...]ש[...]ושים ינהל

~~ורעבים יעשר 14 [...]וכלם כ[...]~~

Frag. 2 III 1 ואת חק חסד[יד]ך ואתר אותם ב[...] 2 נכ[ו]ן באים
אבות על בנים [...] 3 אשר ברכת אדני ברצונו [...] 4 גלה ה[אר]ץ בכל
מק[ום] [...] 5 [כ]י כל ישראל בגיל [...] 6 ואת שב[...].מכו [...] 7 מ[...]

Frag. 5 I + 6 1 [...]ם 2-3 [...] 4 [...]ר ל'א יעב'ד עם אלה
5 [...]עם ר[עהו] ועם שכנו [...] 6 [...]טוב לך ואמץ [כ]וח 7 [...]מזון
אמונ[י]ם יגדלו

Frag. 7 + 5 II 1 [...]ראו [א]ת רל [...] אשר בה *vacat*

he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." ⁹ When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." ¹⁰ When those who had been sent returned to the house, they found the slave in good health.

¹¹ Soon afterwards^a he went to a town called Nain, and his disciples and a large crowd went with him. ¹² As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. ¹³ When the Lord saw her, he had compassion for her and said to her, "Do not weep." ¹⁴ Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" ¹⁵ The dead man sat up and began to speak, and Jesus^b gave him to his mother. ¹⁶ Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" ¹⁷ This word about him spread throughout Judea and all the surrounding country.

¹⁸ The disciples of John reported all these things to him. So John summoned two of his disciples ¹⁹ and sent them to the Lord to ask, "Are you the one who is to come, or are we to wait for another?" ²⁰ When the men had come to him, they said, "John the Baptist has sent us to you to ask, 'Are you the one who is to come, or are we to wait for another?'" ²¹ Jesus^c had just then cured many people of diseases, plagues, and evil spirits, and had given sight to many who were blind. ²² And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the

lame walk, the lepers^d are cleansed, the deaf hear, the dead are raised, the poor have good news brought to them. ²³ And blessed is anyone who takes no offense at me."

²⁴ When John's messengers had gone, Jesus^b began to speak to the crowds about John:^e "What did you go out into the wilderness to look at? A reed shaken by the wind? ²⁵ What then did you go out to see? Someone^f dressed in soft robes? Look, those who put on fine clothing and live in luxury are in royal palaces. ²⁶ What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ²⁷ This is the one about whom it is written,

'See, I am sending my messenger ahead of you,

who will prepare your way before you.'

²⁸ I tell you, among those born of women no one is greater than John; yet the least in the kingdom of God is greater than he." ²⁹ (And all the people who heard this, including the tax collectors, acknowledged the justice of God,^g because they had been baptized with John's baptism. ³⁰ But by refusing to be baptized by him, the Pharisees and the lawyers rejected God's purpose for themselves.)

³¹ "To what then will I compare the people of this generation, and what are they?"

³² They are like children sitting in the marketplace and calling to one another,

^a Other ancient authorities read *Next day*

^b Gk *he*

^c Gk *He*

^d The terms *leper* and *leprosy* can refer to several diseases

^e Gk *him*

^f Or *Why then did you go out? To see someone*

^g Or *praised God*

healings at a distance, see, e.g., *b. Ber.* 34b on Rabbi Hanina ben Dosa's healing children; see "Jewish Miracle Workers," p. 536.

7:11–17: The widow's son. 11: *Nain*, about 23 miles (37 km) southwest of Capernaum. 12: *Gate of the town*, cemeteries were usually located outside residential areas. *Widow*, a Lukan concern (see 2.37; 4.26; 18.3; 20.28,47; 21.2–3; Acts 6.1; 9.39–41). Her economic condition is not mentioned. 13: *Compassion*, see 15.20. 16: *Great prophet*, Jesus' healing evokes those attributed to Elijah (1 Kings 17.17–24; see Lk 4.25–26) and Elisha (2 Kings 4.32–37).

7:18–35: Jesus and John the Baptist (Mt 11.2–19). 18: *John*, Luke does not mention that John was imprisoned (Mt 11.2–9). 19: *One who is to come*, the messiah. 21: Jewish sources do not traditionally speak of the messiah as a miracle worker. 22: *Blind*, see Lk 11.14; 18.42; 18.26.19; see also Isa 35.5–6; 61.1; no reference to

4QAramaic Apocalypse, 4QApocWeeks?, 4QActs of a Greek King

Col. II 1 ברה די אל יתאמר ובר עליון יקרונה כזיקיא 2 די חזיתא כן
מלכותה תהוה שני[ן] ימלכון על 3 ארעא וכלא ידשון עם לעם ידוש
ומדינה למדני[נ]ה 4 vacat עד יקום עם אל וכלא יניח מן חרב vacat
5 מלכותה מלכות עלם וכל ארחתה בקשוט ידי[ן] 6 ארעא בקשט וכלא
יעבד שלם חרב מן ארעא יסף 7 וכל מדינתה לה יסגדון אל רבא באילה
8 הוא יעבד לה קרב עממין ינתן בידה וכלהן 9 ירמה קדמוהי שלטנה
שלטן עלם וכל תהומי

4Q247 (4QApocWeeks?) Apocalypse of Weeks (?)

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Frag. 1 1 [...] קץ ת]קוק [...] 2 [...] ומאחריו יב]וא השבוע הח]מישי
[...] 3 [...] שנים שמונים ו]ארבע מאות שלו]מוה [...] 4 [...] צד]קיה מלך
יהודה [...] 5 [...] לבני לוי ועם האר]ץ [...] 6 [...] מל]ך כתיים [...].
7 [...] ל[...] יא [...]