

Chullin 54

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54a

Gemara: Continuing re: checking a דרוסה

- The redness in the trachea is a problem at any size; this is stricter than a hole
- Rav Nachman challenges idea of checking opposite הלל, cites Rav to check from the skull on down¹
 - Reish Lakish challenges Rav's authority, and is corrected²
- What if the trachea is uprooted, and we don't know whether that was pre-shechitah?
 - He couldn't have done a clean שחיטה cut if it was uprooted beforehand
 - R' Yochanan – Make another cut and compare them³
 - Rav Nachman – He could have made a clean שחיטה cut because he grips the סימנים

Gemara: "If it can't live, it's a treifah" includes the 7; we don't add more. Omitted cases can be healed.

Mishnah: Wounds an animal can survive⁴

(54b) Gemara: Dislocated hip

- R' Yochanan – Kosher
 - Rava agrees, unless its attached גיד is severed⁵
- Reish Lakish – Tereifah; not included in mishnah because it's different
- Halachah – Kosher unless "it" has deteriorated

Gemara: What is an איטר, anyway?

- Gauge it with a Kurdish dinar
- רב חנא פתוראה asked רב יצחק נפחא for a coin. He wouldn't permit רב חנא to stand,⁶ since he was working⁷
 - Craftsman stand for Bikkurim, though, because mitzvot are beloved when performed on time⁸
 - Unless, perhaps, they stand so as not to discourage the people from coming next time?
- More on measurements
 - Rav Nachman – "Up to" a coin means that the coin's precise measure is viewed as greater⁹
 - Six challenges
 - #1 – Is this true regarding a rope extending from a bed, where "up to" 5 tefach is טהור?¹⁰
 - #2 - Then what about when it says "from 5 to 10" - is 10 like more than 10?¹¹
 - #3 – And what about the עד לוג for small pottery jugs? Yes.
 - Continues on 55a

¹ What are בני מעיים? (Rashi, Tosafot)

² His overlap with Rav in yeshiva could have been from his first period in yeshiva, per Tosafot Bava Metzia 84a

³ Rashi and Tosafot vs. the text itself

⁴ How could an animal survive loss of both kidneys? (Tmunei Chol)

⁵ Rashi – Ligament joining the bone to the socket; Rambam/Shulchan Aruch – Ligament joining the bones themselves

⁶ For the meaning of שב בני שב, see Ben Yehoyada

⁷ He was working for others (Rashi); He was working for himself (Tosafot)

⁸ This is cited l'halachah (even without the "time" element) by Sefer Chasidim 580 and Taz Yoreh Deah 361:2. See Yerushalmi Bikkurim 3:3 on funeral processions.

⁹ Rashi and Tosafot debate the example; the issue is whether we apply the principle in measures which are "more than" or "less than"

¹⁰ The Belzers put matzah on the Rebbe's bed, parallel to the practice of tying a Korban Pesach to a bed (Margaliyos haShas)

¹¹ Why didn't they know this? It's explicit in Tosefta Kelim 9:3