

## Chullin 53

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53a

Gemara: Continuing the discussion of whether a cat can be a דורס: Rav's cryptic replies to Rav Kahana

- Is there חתול דרוסת? Also for חולדה – Regarding birds
- Is there חולדה דרוסת? Not even for חתול – Regarding big sheep
- Is there חתול וחולדה? Only for חתול – Regarding kids and lambs

Gemara: Derisah by a bird

- Rav Ashi: What about other non-kosher birds? Rav Hillel: Rav Kahana said Yes

Gemara: Derisah by a fox – Two approaches, and a story of a bathhouse attack

Gemara: More derisah principles

- Rav Yosef – No derisah by dogs
- Abbaye – Only by foreleg, not by rear leg; Only by claw, not by tooth; Only intentional
- Abbaye – Only if the attacker is alive and the claw is attached to the end, when toxin is released<sup>1</sup>

Gemara (tangent from the claw issue): A claw found in an ox

- Rav: If a lion travels among oxen and a claw is found in one, don't assume derisah; lions don't lose claws.<sup>2</sup>
  - Go with chazakah<sup>3</sup> and it's a ספק דרוסה, which Rav says is of no concern.
- Abbaye – We are more concerned if we have the claw, or it's dry, or there are 2 or 3<sup>4</sup> in a row
  - If we have the claw itself
  - If it's a dry nail, so that it would have been ready to fall out of the claw
  - If there are 2 or 3 in a slashing row

Gemara (tangent from ספק דרוסה): Are we concerned for ספק דרוסה?

- Rav – No; Shemuel – Yes
- All agree we are not concerned in cases of remote likelihood<sup>5</sup>
- (53b) Ameimar – We are concerned.
  - Either he disagreed with Rav, or Rav recanted as seen in his Shemuel story
- Rav Ashi's duck emerged from the reeds with a bloody beak; Rav Ashi said it could have been from reeds

Gemara: Checking a דרוסה to see if it was attacked with toxin

- Bnei R' Chiyya – Check it opposite the intestines. Rav Yosef:<sup>6</sup> We knew that from Shemuel
- Ilfa – What if it's red by the סימנים? R' Zeira: We knew that from Rav Chanan bar Rava/Rav

Gemara (tangent from the cases of R' Zeira providing an antecedent): טריפות issues

- Ilfa – How detached could סימנים be before it's a טריפה? R' Zeira – We knew it from Shemuel
- Rav Ami – What about bloodied skin? R' Zeira – We knew it from Rav

Gemara: Returning to ways we check a דרוסה

- Rav Nachman – Thorns are when they penetrate the חלל; derusah is if it's red opposite the בני מעיים
- Rav Zvid – Derusah is red opposite בני מעיים, or reddening of the simanim themselves beneath the skin

<sup>1</sup> Chiddushei haRim – The greatest kedushah is at the end of Shabbos and Yom Tov

<sup>2</sup> Ever? (Rashi, Tosafot, Beiurei haDaf)

<sup>3</sup> Physical or halachic?

<sup>4</sup> Why mention 3? (Rashash, Mishneh l'Melech Hilchos Lulav 8:7)

<sup>5</sup> What if the predator killed more than one animal? (Note Rashi's odd בהני)

<sup>6</sup> Or R' Zeira, per Rashi (Rashash)