

## Chullin 32

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32a

Correction from yesterday: The כִּיפָה of the wave (Rashi Chagigah 19a; Shulchan Aruch Yoreh Deah 201:5)

Gemara: An outgrowth of the machlokes regarding intent

- Shechitah of another animal with the Parah Adumah disqualifies the Parah Adumah
- If the other animal was not intended – Depends on whether intent is needed for shechitah
- Intentional cutting along with shechitah of the parah disqualifies the parah

Mishnah: Defining שְׁחִיטָה – Pausing for duration of shechitah, or duration of knife-examination

Gemara: כְּדֵי שְׁחִיטָה of what?

- Rav – Another animal. Unclear if it's another animal of that kind; I wasn't comfortable asking R' Chiyya.
- We learned this as a debate
  - Rav<sup>1</sup> – The same kind of animal
  - Shemuel, R' Yochanan – A beheimah
  - R' Chanina – Time to knock down an animal of this type that is standing there, and שָׁחַט it<sup>2</sup>
  - R' Yosi b'R' Chanina – Enough time to pick up an animal of this type and sprawl it and שָׁחַט it<sup>3</sup>

Gemara: More שְׁחִיטָה rules

- Taking a long time for שְׁחִיטָה, as with a dull knife, is fine; no שְׁחִיטָה involved
- Multiple brief pauses
- What about שְׁחִיטָה במיעוט סימנים<sup>4</sup> Teiku

Gemara: R' Shimon's shiur of "knife-examination" means examination by the shocheit<sup>5</sup>

Mishnah: Disqualifications in the act of שְׁחִיטָה

- Cases in which R' Yeshevav says נבלה and R' Akiva says טְרִיפָה<sup>6</sup>
  - Split the trachea after/before שְׁחִיטָה of esophagus
  - שָׁחַט one and then waited for it to die
  - הלדה under the 2<sup>nd</sup> one and split it
- R' Yeshevav – It's a נבלה where there is a psul in the shechitah act, like the cases we listed here
  - R' Akiva recanted and agreed with him

Gemara: What is a טְרִיפָה?

- Mishnah said: R' Akiva and R' Yeshevav agree that if he did the שְׁחִיטָה wrong, it's a נבלה
- (32b) Then who said in mishnah 3:1 that פְּסוּקַת הַגְּרֵגֶרֶת is a טְרִיפָה?<sup>7</sup>
  - #1 – Rava – That's where the split preceded שְׁחִיטָה of the trachea; this was a foreign influence.
  - #2 – Rava – That mishnah included cases of neveilah.
  - #3 – Reish Lakish – That's where the שְׁחִיטָה was not on the split; this was a foreign influence
  - #4 – R' Yochanan – That's the position of R' Akiva before he recanted

Gemara: Tangent from Reish Lakish's statement that the lung loses relevance once the trachea is cut

- Rava – This is only for the lung, because it depends on the trachea. The animal is not shechted yet.
- R' Zeira challenges Rava – All טְרִיפוֹת should be out the window once the first סימן is cut; it is shechted!

<sup>1</sup> Why didn't he say this to Rav Kahana/Rav Asi initially? (Margaliyos haYam from Sanhedrin 36b)

<sup>2</sup> Note Rosh 2:9 on איכא בינייהו

<sup>3</sup> Do we follow Rav or R' Yochanan? (Rashi, Tosafot)

<sup>4</sup> After doing the majority (Rashi); Dull knife after the majority (Rabbeinu Oshia), Before the majority (Rabbeinu Tam)

<sup>5</sup> נחת דבריך לשיעורין (Tosafot, Maharam)

<sup>6</sup> The rationale: It works for birds (Rashash)

<sup>7</sup> Of course, it could be a נבלה and a טְרִיפָה, but then it should have said נבלה (Tosafot; see 37a)