

Chullin 26

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26a

Gemara: Is the standard for viewing *temed* as wine really fermentation?

- Chachamim said the standard is added grape volume, and R' Yehudah said it's always wine!
- #1 - Everyone agrees pre-fermentation; that machlokes was post-fermentation
 - And if it ferments eventually, it was wine. Our mishnah was where it never fermented.
- #2 - Our mishnah is pre-fermentation, in the view of ר' יוחנן בן נורי that we follow appearance and taste^{1 2}
- View #1 is against R' Elazar, who said R' Yehudah requires tithing pre-fermentation

(26b) Gemara (tangent from *temed*): How do you purify *temed*?

- Braisa – Pre-fermentation do השקה³
- Rava – Hashakah only works if the original water was tahor
 - Rav Gviha mibeit Ktil – Why? In either case, the *tamei* sinks to the bottom!

Mishnah (continuing bifurcations): Naarah and Minor differ for rape/seduction penalty and for sale

Gemara: Rav: Penalty for a minor is actually subject to debate; our mishnah is R' Meir

Mishnah (continuing bifurcations): Minor and Naarah differ for *miun* and *chalitzah*

Gemara: Rav: The age limit for *miun* is actually subject to debate; our mishnah is R' Meir

Mishnah (continuing bifurcations): Shabbos into Yom Tov and vice versa

- Shofar after Yom Tov leading into Shabbos; Havdalah after Shabbos leading into Yom Tov⁴
- Text of Havdalah entering Yom Tov is either בין קודש לקודש or בין קודש חמור לקודש קל

Gemara: Uniqueness of shofar on Yom Tov which is Friday⁵

- Rav Yehudah – Tekiah, breathe, *teruah*
- Rav Asi – Tekiah, pause without breath, *teruah*⁶

Gemara: The text of Havdalah

- When going from Shabbos to Yom Tov
 - Machlokes whether to say בין קדש לקדש in the beginning of Havdalah as well
 - We don't follow R' Dosa on חמור and קל
- When ending Yom Tov mid-week we still say בין יום השביעי וכו'; it's just listing types of הבדלה

SUMMARY OF THE BIFURCATIONS

Shechitah-Melikah (19b)	Tor-Ben Yonah (22a)	Shechitah-Areifah (23b)	Kohen-Levi (24a)
Site on neck	Age for korban	Site on neck	Disqualifications
Pottery-Other kli (24b)	Wood-Metal (25a)	Bitter-Sweet almonds (25b)	(Un)fermented <i>temed</i> (25b)
Impurity	Impurity	Tithing	Mikvah, Maaser sheni
Brothers-Partners (25b)	Naarah-Ketanah (26b)	Naarah-Ketanah (26b)	Friday, מוצ"ש-יו"ט (26b)
½-shekel, maaser beheimah	עבדות, אונס-מפתה	Chalitzah, <i>miun</i>	Shofar, Havdalah

¹ This disagrees with the idea that future fermentation matters (Tosafot)

² Taste is necessary here, because of the case of white wine (Tosafot)

³ It works via *bitul*, not via *tevillah* (Rashi)

⁴ Where there is no havdalah, shofar is necessary (R' Mordechai Aryeh haLevi Horovitz)

⁵ On a normal Friday, each Tekiah is actually Tekiah-Teruah-Tekiah (Rashi Shabbos 35b שש)

⁶ Why are we minimizing the תרועה? (Shem miShemuel Bereishis 5713)