

Chullin 22

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22a

Gemara – Discusses shitos in **הבדלה** in **עולת עוף** and **חטאת עוף**, going back to 21a

Givens:

- Chatas Of – 1 Siman, No havdalah, *Mul oref*
- Chatas Beheimah – 2 Simanim, Majority of simanim, Chullin, Day, Right hand

Deductions from pesukim of olas of:

ר' אלעזר ב"ר שמעון	ר' ישמעאל	תנא קמא	
Like chatas of: <i>Hold head and body for hazaah</i>	Like chatas of: <i>Mul oref</i>	Like chatas beheimah: <i>From chullin Right hand By day</i>	כמשפט (5:10)
		<i>Head and body apart, unlike chatas beheimah where rov simanim suffices</i>	ומלק והקטיר (1:15-17)
	Not like chatas of: <i>Head and body apart</i>	Not like chatas of; כמשפט will equate it to chatas beheimah	והקריבו (1:15)

Clean-up questions:

- According to Tanna Kama, why do we need **והקריבו**'s equation to chatas beheimah?
- How do we know chatas beheimah comes from chullin?
- Why do I need to learn Day from chatas beheimah?¹
- Why do I need to learn the use of the Right hand from chatas beheimah?
- How do the Tanna Kama and R' Elazar b'R' Shimon know *mul oref* for olas of?

Mishnah (tangent of **מליקה-שחיטה**): Turtledoves (**תור**) and pigeons (**בן יונה**) are at different ages, not in overlap

Gemara: Ages for turtledoves and pigeons

- תורים – Don't say since old are good, young are certainly good
- (22b) בני יונה – Don't say since young are good, old are certainly good
- Braisa uses "תורים²" and "בני יונה³" to teach ages for each
- "מן" – Not the entire age range for each; in the intermediate zone, they are no good
- Earliest age for בן יונה⁴ is **משעלעו**, when blood is in the flesh, such that plucking causes bleeding

Gemara: R' Zeira's 3 questions

- Q1 - What is the nature of the intermediate age?
 - Rava – It must be a בריה, because we wouldn't need pasuk of "מן" to exclude ספק⁵
 - (23a) But perhaps מן is actually to exclude **נרבע ונעבד**; I'd have thought to accept them, since birds aren't in **בהם מום** בהם.

¹ Why assume olas ha'of could be brought at night? (Rashba 1:276, Ibn Ezra Vayyikra 5:7, Or Sameach Hilchos Maaser Sheni 7:3)

² Is the braisa saying we could have done without the word תורים at all?! (Tosafot)

³ How could we learn acceptability of older בני יונה from תורים, if we know that we don't take younger תורים from בני יונה? (Tosafot)

⁴ What does this word mean, literally and in context? (Tosafot; Rashi, Ibn Ezra and Metzudas Tziyyon to Iyyuv 39:30)

⁵ Don't we use pesukim to exclude doubtful cases at times? (Tosafot)