

Chullin 9

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9a

Gemara: Rav Yehudah/Rav 3 (of 5): Talmid chacham must¹ know² כתב³, שחיטה, מילה

- Rav Chananiah bar Shlamya/Rav adds: קשר תפילין, בר' חתנים, ציצית
 - Rav Yehudah omitted these because they are uncommon⁴

Gemara: Rav Yehudah/Shemuel 4 (of 5): Butcher must know⁵ the law, despite record of success

- Gemara lists the classic 5 – עיקור⁶, דרסה, חלדה, הגרמה, עיקור⁶

Gemara: Rav Yehudah/Shemuel 5 (of 5): שוחט must check⁷ the trachea/esophagus

- Rav Yosef – Can we support this from use of the term "כדי ביקור" [in defining שהייה]?
- If you didn't check the trachea/esophagus, we have a machlokes
 - The debate stems from Rav Huna's statement that an animal has a chazakah of non-kashrut
 - Rav Huna also said that once we know an animal was נשחט properly, we assume it's fine
 - But do we really rely on חזקה? What about concern for snakebit produce?
 - (9b) That's more strict because it's dangerous

Gemara (tangent from danger discussion): Are we really lenient for law and strict for danger, in cases of doubt?

- Yes – When in doubt about impurity in private we assume it's pure; in doubt for danger we prohibit
 - Not proof – That impurity rule is unique
- Yes – When in doubt about a sheretz in a rodent's mouth, we assume it's pure
 - Not proof – That impurity rule is unique
- Yes – We follow majority to accept mei chatas that may have been drunk by creatures⁸
- (10a) Mishnah lists uncovered water, wine and milk as dangerous, and the length of time involved⁹

¹ Is this truly a "must"? (Rambam to Gittin 6:7, Maharsham 1:52)

² What does "knowing" mean? (Rashi, Maharsha)

³ What is כתב? (Rashi, Maharsha)

⁴ Apparently, one need not tie his tefillin knots daily (Tosafot)

⁵ Must he know every detail? (Mordechai 574)

⁶ What is עיקור? (Rashi, Tosafot, Rosh 1:13)

⁷ Check for what? (Rosh 1:14, Maggid Mishneh Hilchos Shechitah 1:12)

⁸ Why would their drinking disqualify the water? (Rashi, Tosafot)

⁹ What about for us, today? (Tosafot Beitzah 6a והאידינא, Rambam Hilchos Rotzeiach 11:6, Shulchan Aruch Yoreh Deah 116:1)