Chullin 3

R' Mordechai Torczyner – torczyner@torontotorah.com

רבינא 2	רבינא 1	רב אשי	רבא	אביי	רבה בר עולא	
One who has demonstrated ¹ he doesn't faint	Expert who has not demonstrated proficiency	Mumar ² l'teiavon, ³ given a good knife ⁴ ⁵	Kuti, and a Jew passes in/out ⁶⁷	Kuti, and watched by a Jew	Tamei schechting chullin al taharat hakodesh	רישא: All may שחט (lechatchilah)
No track record, after he says he didn't faint	Tested after for expert status	Mumar, knife checked after ⁸	Kuti, no Jew, and after Kuti eats ⁹	Kuti, a Jew passes in/out, and after Kuti eats	Tamei schechting kodashim, he says after he didn't touch	Their שהיטה is valid (bedieved)
Concern for a disqualified act						No חש"ו
Unavailable to ask whether he fainted	Unavailable to test for expert status	Kashya (I believe it defaults to חרש, שוטה, קטן)			Tamei schechting kodashim, unavailable to say he didn't touch	סיפא: If others watch, fine (bedieved)
We assume one doesn't faint	We assume a שוחט is expert	סיפא; This assumes we follow Rava to accept a mumar who has a good knife	סיפּא; Passing in/out shouldn't work since the Kuti is involved with the meat; Are Kutim Jewish ^{2,10}	סיפא; Passing in/out should suffice; Are Kutim Jewish?11	This was in Zevachim 31b	Weakness of this approach

¹ Raveina says to demonstrate 2 or 3 times; that's to satisfy both views in the debate regarding הזקה (Rashash)
² A mumar who knows the laws of shechitah (Mordechai 573)

³ Machlokes regarding a מומר להכעים (Rashi 3b חוץ מחש"ו, Tosafot 3b)

⁴ We don't worry he will corrupt the shechitah, and we don't make him eat (Tosafot)

⁵ We don't just say to check it afterward, lest one not check (Tosafot)

⁶ Rava takes אין צריך as lechatchilah, but this is not always so (Tosafot)

⁷ We don't just say to feed him afterward, lest one not do this (Tosafot)

א And יוצא ונכנס does not help (Tosafot)

⁹ Rava compared Kuti to יין נסך, and in the latter case it's fine bedieved, but here we check his eating because the test is available

¹⁰ If Kutim are no good because they converted out of fear, why does Yevamos 24b accept people who convert out of fear? (Tosafot)

¹¹ If Kutim are no good because they converted out of fear, why does Yevamos 24b accept people who convert out of fear? (Tosafot)