

Menachos 100

R' Mordechai Torczyner – torczyner@torontotorah.com

100a

Gemara: Babylonians¹/Alexadrians eating the **שעיר לעזאזל** raw on Friday night after Yom Kippur²

Mishnah: Duration of bread and **לבונה** on the **שלחן**

- Both must be on for 7 days. That which was there from Shabbat must be removed the following Shabbat
- If **לבונה** goes on late, but bread on time, **פסול**
- If both go on on time, and **לבונה** is removed mid-week, **פסול**
- If both go on late, and brought **לבונה** on time – **פסול**

Gemara: Can a **כלי שרת** instill **קדושה שלא בזמנן**, as in bread/**לבונה** placed on the **שלחן** after Shabbat?

- Once they slaughtered the tamid early, and so they had to burn it³
- Same for a bird **עולה** that had nighttime **מליקה**, and a **מנחה** that underwent nighttime **קמיצה**
- Why not put the **מנחה** back in its original **כלי**?
 - #1 - The **כלי שרת** into which the **קומץ** was placed gives **קדושה** even at the wrong time.
 - Only **קדושה** to disqualify, during night for day things, during day for night things⁴
 - But then why may bread stay on the table for an extra week?
 - #2 – Night is not **זמן** **מחוסר זמן**, so some **קדושה** is gained [as opposed to bread placed after Shabbat]
 - (100b) Why doesn't the bread become disqualified on Friday night of the 2nd Shabbat?
 - He removes it on Friday night of the first Shabbat
 - Putting it on in the wrong way cannot lead to kedushah

Mishnah: When does one eat the **שתי הלחם** and **לחם הפנים**?

- **שתי הלחם** aren't baked on **שבת** or Yom Tov, so eat them on Day 2 or 3 after baking
- **לחם הפנים** aren't baked on **שבת** or Yom Tov, so eat them on Day 9 to 11⁵ after baking
 - R' Shimon ben haSgan – It overrides Yom Tov, just not Yom Kippur

Gemara: Bringing **נדבוב** **נדריים-נדבות** on Yom Tov – This is a rabbinic decree, or it would not apply to **שתי הלחם**

Perek HaMenachot (Perek 12)

Mishnah: Redemption

- Tamei Menachos/Nesachim are redeemable before sanctification in a **kli shareit**
- Only animals are redeemable for physical kedushah – not birds, wood, levonah and **כלים**

Gemara: Redeeming menachos and nesachim

- Rules of menachos
 - Rule 1: Before kedushah in **kli shareit** – Redeemable, regardless of taharah
 - Rule 2: After kedushah in **kli shareit** – Not redeemable, regardless of tumah
- Rules of animals
 - Rule 1: Before kedushah with **kli shareit** – Redeemable if blemished
 - Rule 2: After kedushah with **kli shareit** – Not redeemable even if blemished

¹ The dislike for the Babylonians stems from their refusal to return for the second Beit haMikdash (Tosafot)

² The disgrace is not in doing this on Friday night, but in doing this every year (Tosafot)

³ Rashi and Tosafot debate the role of the **ממונה**

⁴ What are "night things"? (Rashi, Tosafot, and see Tosafot 89a לוג **הציי**)

⁵ Is it really Day 12, when Rosh haShanah is Thursday-Friday and Yom Kippur is the ensuing Shabbat? (Rashi vs Tosafot)