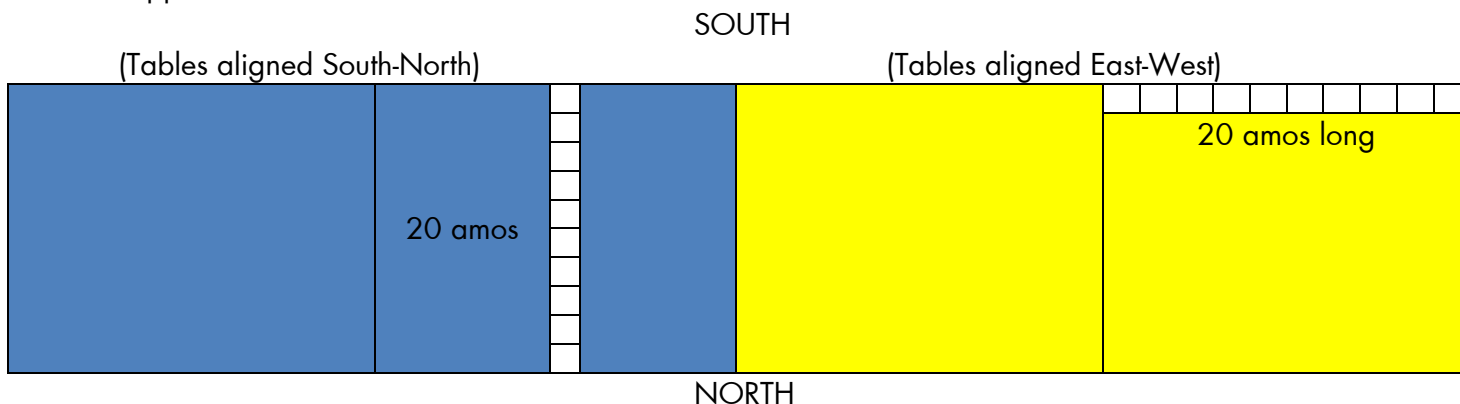


98b

Gemara (continued): How did Shlomo's tables fit?

- First approach



- (99a) Revised to fit Moshe's שלחן: 2N-S rows with Moshe's in between, or 2 E-W rows with Moshe's at end

Gemara: What did they do with these extra tables and menorot?

- Tanna Kama, R' Yosi b"R' Yehudah – Only used Moshe's
  - Plural pasuk re: tables is for the pre-/post-tables, silver<sup>1</sup> leading to gold because מעלין בקדש.
  - אין מורידין – From pasuk in which Moshe assembles mishkan<sup>2 3</sup>
  - מעלין – From elevation of Korach's pans to become part of the mizbeiach<sup>4</sup>
- R' Elazar ben Shamua – They used all of these

Gemara (spin-off of אין מורידין, I think): The broken luchos

- HaShem told Moshe to keep them in Aron;<sup>5</sup> Be careful with a זקן who was נאנס and forgot his learning
- (99b) Reish Lakish spins off from broken luchos and אשר שברת:
  - יישר כהך ששברת – ביטול תורה was its support
  - From Hosheia 4:5, don't publicly degrade a talmid chacham who sinned
  - You are not allowed to make yourself forget your learning intentionally
  - Losing learning makes one liable to lose his neshamah; both are gained in 40b<sup>6</sup>

Mishnah: Changing of the bread; Consuming bread if Yom Kippur is Shabbos, or שעייר if Yom Kippur is Friday<sup>7</sup>

Gemara: Defining תמיד

- R' Yosi – As long as the night begins with bread on the table
- May we fulfill the constance of תלמוד תורה with שמע, then?
  - חכמת יוונית and R' Yishmael on בן דמה<sup>8</sup>
  - Perhaps that pasuk is just a berachah
  - Talmud Torah should not be felt as a חובה<sup>9</sup>
  - With Talmud Torah, HaShem tries to save you from Gehennom

<sup>1</sup> Actually marble? (Rashi here, Tosafot 99b)

<sup>2</sup> ויקם (Rashi); Moshe alone (Rashi/Rabbeinu Gershom); Leaving curtains up (Rashi, Zevachim 107b); Disassembly omitted (Torah Temimah Shemos 40:18)

<sup>3</sup> Is it really from here? (Rashi Megilah 26a; Torah Temimah Shemos 40:18)

<sup>4</sup> Or from Moshe assembling the mishkan (Rashi Megilah 26a)

<sup>5</sup> Below or beside the whole luchot? (Tosafot)

<sup>6</sup> Rashi appears to be concerned for Rebbe's position in Sanhedrin 91b

<sup>7</sup> What about מליחה of the meat? (Tosafot Yom Tov)

<sup>8</sup> What about the decree from Menachos 64b? (Tosafot 64b)

<sup>9</sup> To finish and go (Rashi); To do only this (Tosafot); To think you must finish it all (Tosafot)