

89a

Gemara: How do we know that it's a ½-log of oil for the korban todah?

- R' Akiva 1 – Vayyikra 7:12 - חלות מצות משוחים בשמן and חלות מצות בלולות בשמן -¹
- R' Elazar ben Azaryah – It's הלכה למשה מסיני.¹

Gemara: It's 1 log for 1 isaron, but do you add log for each added isaron?

- Chachamim – Yes, as seen in ועשרון... בלול... ולוג in Vayyikra 14:21
 - R' Nechemiah/R' Eliezer – That's only to teach that we need one isaron
- R' Nechemiah/R' Eliezer – Only 1 log – למנחה ולוג שמן in Vayyikra 14:21
 - Chachamim – That's only to teach that a minchah is no less than an isaron

Gemara: 6 log for a bull because it's a half-hin, and hin is 12 log – זה²Gemara: ½ log³ for each lamp of the menorah

- This satisfies מערב עד בקר
 - Alternately – This is the only מלאכה that is מערב עד בקר⁴
- Chachamim⁵ evaluated it⁶
 - This could be measured from minimum (עניות במקום עשירות) or from maximum (חסה על ממונם)

Mishnah: Mixing minchot nesachim together

- Where ratios of oil to flour are the same, may mix minchas nesachim of different korbanos
- (89b) Where ratios are different, mixing disqualifies them unless it's after בלילה
- Although use two isaron for שתי הלהם, the wine and oil amounts are constant

Gemara: Are these mixings kosher bedieved, or even mutar l'chatchilah?

- One may not allowed to mix fats from animals pre-הקטרה – so this should only be bedieved?
 - The problem is: The mishnah explicitly gives one lechatchilah mix and one bedieved mix
- Answer 1: R' Yochanan – All are only bedieved
- Answer 2: Abbaye – The latter part is only bedieved, and the lechatchilah in the reisha was about mixing wine if the oil/flour already mixed
- Answer 3: Abbaye – Don't mix wine לכתחילה lest they mix the rest; unless the rest were already put on the mizbeiach, in which case may mix the wine לכתחילה, and this is the reisha case.

Gemara: Nesachim for שתי הלהם - Sources in pesukim for amount of wine and oil

Gemara: What happens if a korban with unique נסכים is נשחט שלא לשמה, such that it is still technically כשר?

- Examples: תמיד של שחר, כבש העומר, אשם מצורע
- Abbaye – Yes, all of them retain their unique elements
- (90a) Rava (or R' Abba) – Only אשם מצורע retains its unique elements; the rest are עולות

¹ Note the different edition of the הלכה למשה מסיני in Niddah 72b² It's not as though we know what a לוג is! (Sfas Emes)³ Tosafos asks why we need a כלי שרת at all, but it's not clear why Tosafot is bothered (Or Sameach, Chazon Ish, Eizehu Mekoman)⁴ What about burning fats or clearing the ashes away? (Tosafot)⁵ What about Sifri Bamidbar 60 on משה ד' את משה on⁶ Did this become a requirement? (Meiri Shabbat 21a)