

Menachos 70

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69b

Gemara: Do we go with the core plant (עיקר), or with its added growth (תוספת)?

- Case 1: Rooted / Grew / Uprooted / Omer / Re-planted / Grew¹ - do we go with עיקר?
- Case 2: If one grafted ערלה to a permitted plant, and more grew – go with עיקר
- Case 3: If onion was in vineyard, and vineyard was removed and more grew – go with עיקר
- (70a) Case 4: Harvested / Tithed / Re-planted / Grew – Do you need to tithe the עיקר?
- Case 5: Planted in closed pot / Punctured pot / Grew – Do you need to tithe the עיקר?²

Gemara: More in the issue of planting and re-planting

- Can a re-planted plant be classified as תרומה?
- Don't plant כלאים in a closed pot.

Mishnah: Laws of the five grains – Challah; צירוף of raw grain and flour; חדש and permitted by עומר

Gemara: What are the five minim, for our חלה purposes?

- כוסמין are a type of wheat
- (70b) שבולת שועל ושיפון are types of barley³
- Rice and millet can't be חמץ, and therefore can't be מצה, and לחם לחם connects מצה to חלה.⁴

Gemara: We combine grain and flour for various laws

- Cases: For כזית חדש, For חמץ בפסח, For חוץ לירושלים שני חוץ לירושלים, For טומאת אוכלין
- Only when in edible form, like dough is edible
- Combine them for כזית חדש
 - Learn this from matzah and challah.⁵
 - Debate on whether the cut-off is קצירת עומר or הבאת עומר
 - For the prohibition against eating before the עומר?
 - For permission of grain that rooted before the עומר?

¹ Why not say this is a מתירין לו מתירין? (Shitah Mekubetzet)

² How would you tithe the תוספת alone? (Rashi, Tosafot)

³ Classically, שבולת שועל is rendered as oats, but this is problematic (Rashi Pesachim 35a, Rabbeinu Gershom here, Yerushalmi Challah 1:1, Teshuvos v'Hanhagos 1:302, Yehuda Feliks; and see <http://menachemmendel.blogspot.com/2006/03/oat-matzah.html>)

⁴ On the advantages of chametz, see Margaliyos haShas citing Divrei Yisrael (the first Modzitzer Rebbe)

⁵ To teach that it's only these 5 (Rashi) or that it's anything beyond barley (Tosafot)