

Menachos 69

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69a

Gemara: Stages of growth at which fruit and grain are permitted with עומר and שתי הלחם

- #2 רמי בר חמא – At what stage do the שתי הלחם permit fruit for בייכורים?
- Grain timeline: Rooted / Grew / Uprooted / Re-planted / Omer / Re-rooted
 - For עומר – Is it considered planted and אסור, or in כלי and permitted?
 - For אונאה – Is it considered planted so אונאה wont apply?
 - For שבועה – Is it considered planted so that one would not swear for a claim regarding them?

Gemara: Grain in odd places

- #3 רמי בר חמא - Three issues with grain found in animal feces
 - מטמא טומאת אוכלין with a physical action designating them as food
 - May not be used for מנחות b/c of לפחתך נא לקריבהו
 - But if they were re-planted, may they be used for מנחות?
- #4 רמי בר חמא – A basket swallowed by an elephant
 - No change re : טומאה without a physical change.¹
 - (69b) If the raw materials are swallowed, do they become גללים?
- Use of grain that has been inside the clouds^{2 3}
 - Good for menachos
 - Question is regarding שתי הלחם and ממושבותיכם

Gemara: Do we go with the core plant (עיקר), or with its added growth (תוספת)?

- Case 1: Rooted / Grew / Uprooted / Omer / Re-planted / Grew⁴ - do we go with עיקר?
- Case 2: If one grafted ערלה to a permitted plant, and more grew – go with עיקר
- Case 3: If onion was in vineyard, and vineyard was removed and more grew – go with עיקר

¹ The Rambam's position in Hilchos Kelim 1:7 is unclear (Sfas Emes)

² Rashi – Absorbed from ship; Tosafot – Miraculous. But Taanis 24b says one may not benefit from miracles?

³ Doesn't the grain become חמץ from the rain? (Noda b'Yehudah)

⁴ Why not say this is a מתירין לו (Shitah Mekubetzet)