

63a

Mishnah: Vows for Menachos I

- Vows to bring מרחשת or מחבת are specific to those kinds
- מרחשת vs מחבת – Covered vs. Open, or Deep vs. Shallow

Gemara: What is the basis for these views of מרחשת and מחבת?

- Why covered and uncovered?<sup>1</sup>
  - Word associations - מרחשת and מרחש-thought/heart, מחבת and מבח-bark/speech<sup>2</sup>
  - Tradition
- Why deep and shallow? From the modifiers used in the pasuk.

Gemara: What if a person dedicates “הרי עלי מרחשת”?

- Not sure if he meant the כלי or the מנחה prepared in that כלי<sup>3</sup>
- Machlokes whether to wait for Eliyahu,<sup>4</sup> or whether he meant a כלי called a מרחשת, like a כלבוס<sup>5</sup>

Mishnah: Vows for Menachos II – Tanur and Minchat Maafeh<sup>6</sup>

- תנור means תבור. R' Yehudah – May include כופה
- מנחת מאפה doesn't mean רקיקין. R' Shimon – Yes it may.

Gemara: Why does R' Yehudah include כופה?

- Torah says מאפה בתנור and תאפה בתנור, and this is מיעוט אחר מיעוט
- R' Shimon takes that double mention to mean that הקדשה occurs in תנור<sup>7</sup>
  - Modified: State during the dedication that it is לשם תנור

Gemara: מאפה תנור – Only one type, or may it be mixed?

- #1 - R' Yehudah – קרבן מנחה – Not partial loaves and partial רקיקין, one korban
- #2 - (63b) R' Shimon – We never distinguish between חלות and רקיקין to say they are separate types
- #3 - R' Yosi b'R' Yehudah – ויקרא ז:ט in וכל divides dry/oil, and so ויקרא ז:ט in וכל divides חלות-רקיקין.

### New Perek – The Perek of Omer and Chadash

Mishnah: How we harvest and process the omer on Shabbos – Less grain? Fewer people?

Gemara: Is it better to have much strain in one melachah, or many less-straining melachos?

- #1 - R' Yishmael says better to have more tirschah in sifting 3 se'ah
- #2 – Is this like ר' ישמעאל בנו של ר' יוחנן בן ברוקה to minimize skinning korban pesach<sup>8</sup> on Shabbos?
- More possible connections for R' Yishmael on 64a...

<sup>1</sup> Two ways to serve Gd – Public and Private (R' Pinchas of Ostilla)

<sup>2</sup> We need to identify purposes here, and not for animal korbanos (Maharsha)

<sup>3</sup> Also, רחש is vague in itself (Tosafot)

<sup>4</sup> Why not just do both? (Tosafot)

<sup>5</sup> A mold/press (Otzar Laazei Rashi)

<sup>6</sup> רעפים – tiles (Rashi), stone (Rambam)

<sup>7</sup> Which is why the oven needs to be metal (Zevachim 96a-b)

<sup>8</sup> What about other communal korbanos that are brought on Shabbos? (Tosafot)