

56a

Gemara (tangent) – Why do we say **אותו** in 4:24 for **שעיר נשיא**?

- Approach 1: **אותו** teaches that even though **שעיר נחשון** has **סמיכה** like **חטאת**, we don't require **צפון**.
- Approach 2: **אותו** teaches that only the animal must be in the north, but **שוהט** may stand in south
- Approach 3: **אותו** teaches that only animals require north; birds don't even though they are stricter¹
- Approach 4: **אותו** teaches that these require north, but **פסה** doesn't even though it's stricter
- Back to Approach 2: **אותו** teaches that only the animal must be in north, but **שוהט** may stand in south

Gemara: Rav Pappa: Liable twice for the act of baking

- Once for arranging dough,² once for baking
- It's called a **מעשה יהודי** where someone else did the entire **עריכה**³

Gemara: **מחמץ אחר מחמץ**⁴

- If a bechor has a **מום** in that it is seriously ill, may you give it another **מום** as part of healing it?
 - R' Yehudah – No.
 - R' Meir – No; bleed it in a non-**מום** spot
 - Chachamim – May make a **מום**, but don't **שחט** on that basis.
 - R' Shimon – May even **שחט** for that **מום**.
- (56b) R' Yochanan – This permission to aggravate an apparent sin is unique to **מום**
 - Regarding **חימוץ** you are liable, because of **גזה"כ** of **תעשה-תאפה**
 - Regarding **סירוס** you are liable, because of **גזה"כ** of **ונתוק וכרות**⁵
 - Regarding **מום** it's a **machlokes** R' Meir (**חייב**) and Chachamim (**פטור**)
 - **כל מום** includes: R' Meir: **בעל מום**. Chachamim: Indirectly causing a **מום**.⁶
 - **פסולי המוקדשים** excludes: Chachamim: **בעל מום**. R' Meir: Redeemed

Gemara: **גרם חימוץ** by placing starter on the dough⁷

- R' Ami – Liable, just like for indirectly causing **צלייה** on Shabbos
- Doesn't Shabbos require direct action? Rava: Yes; liable for indirect **חימוץ** like liable for direct **צלייה**.

¹ Doesn't Zevachim 58a indicate that top of mizbeiach, as in **עולת העוף**, is like north? (Eizehu Mekoman)

² Final arranging (Rashi), or arranging as part of baking (Tosafot)

³ Then what was Rav Pappa teaching here?

⁴ Are these further actions with a minchah that is chametz (55a-b and Tosafot), or further chimutz of a minchah (56a and Rambam)?

⁵ Rashi – **כורת** cuts, **כיס** severs the **גוטה**. Tosafot – **כורת** cuts partially, **כיס** severs but inside **גוטה**.

⁶ See Tosafot regarding extrapolating from **כל**.

⁷ Placing starter atop dough does not normally cause real chimutz of the dough (Tosafot)