

Putting on tefillin

- (35b) Berachah is after put it on, before tying knot
- (36a) Hefsek between the two
 - Rashi – One berachah before the יד. If you speak, say a new berachah for ראש. Aveirah if you don't recite a new berachah, because you skipped a berachah
 - Tosafot, Rosh¹ – Separate berachos for each. If you speak, say 2 berachos for ראש. Aveirah if you did this, because you caused ברכה שאינה צריכה
- Put on arm and then head,² like the order of the pasuk³
- Remove from head and then arm, so that when they are on your head you have טוטפות (plural)
- Earliest berachah is at time to don them,⁴ but may don early, wait for the time, mishmush and berachah⁵
- Latest time for tefillin
 - Three views – Sunset (Tanna Kama), All night but stop at end of travel (R' Yaakov), All night but stop at time of sleep (Chachamim)
 - Rav Chisda and Rabbah bar Rav Huna davened maariv with tefillin
 - (36b) Rabbah bar Rav Huna did say to remove them at sunset on Friday, but that's because of Shabbos
 - Night and Shabbos may both come from מימים ימימה
 - Or Shabbos/Yom Tov are from לאות⁶
 - Putting on tefillin post-shekiyah
 - Machlokes: R' Elazar – Violates עשה R' Yochanan – Violates לא תעשה
 - Putting on tefillin after sunset to protect them
- Touch תפילין at all times, to avoid היסח הדעת
- תפילין go on the left hand
 - Source 1: יד is naturally left, based on pesukim that list יד and ימין
 - R' Yosi haChoram⁷ noted ישית אביו יד ימינו, but there it actively says it's ימינו. Default is left.
 - To be continued...

¹ Mechaber in Shulchan Aruch 25:5 sides with Rashi; Rama records Tosafot, with ברוך שם

² Practical mitzvos before spiritual heights (Ginzei Yisrael)

³ Yoma 33b says one may not bypass the arm for the head; Tosafot here brings 3 explanations

⁴ May have heter per Rabbeinu Peretz cited in Tur Orach Chaim 30, that night is time for tefillin (Igrot Moshe Orach Chaim 1:10, 4:6)

⁵ Same for tzitzis (Tosafot)

⁶ Tefillin at a bris? (Siach Yitzchak 16, Gilyonei haShas, Shach Yoreh Deah 265:24, Magen Avraham 25:28, Mishneh Berurah 25:55)

⁷ Rashi and Tosafot debate the origin of ההורם. Note Tosafot Shabbos 150a on R' Akiva and קרה