

## Menachos 34

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34a

Rav Huna: If have staircase between floors, and entrance at both ends, both ends need mezuzah.

- Rav Pappa – This teaches that an inner room with four doors needs four mezuzot
- And this is even if one entrance is רגיל; we don't say הלך אחר הרגיל<sup>1</sup>

Doorposts

- Ameimar: Corner opening requires mezuzah; the end of the wall serves as a doorpost
- Shemuel had mezuzah on a doorway with only one doorpost, and it was on the left

Materials for mezuzah

- כתיבה תמה (2) כתיבה-כתיבה (1) – קלף
- דיו – Baruch ben Neryah

Tefillin: Every letter – היקף גויל, and קוצו של יוד

34b

Tefillin structure

- Four boxes for the four פרשיות – לטטפת<sup>3</sup> – R' Yishmael<sup>4</sup> and R' Akiva<sup>5</sup>
- The four portions of the של ראש are in one box, with visible separations between each part, and on separate parchments
- The four portions of the של יד are in one box, on one parchment
- Order is the way an on-looker would read them, in the order they appear in the Torah.

The On-looker's View				
והיה אם שמוע	שמע	והיה כי יביאך	קדש	Rashi
שמע	והיה אם שמוע	והיה כי יביאך	קדש	Rabbeinu Tam
קדש	והיה כי יביאך	שמע	והיה אם שמוע	Raavad
קדש	והיה כי יביאך	והיה אם שמוע	שמע	Shimusha Rabbah

<sup>1</sup> Then what about 33a, where we said we do follow the “רגיל”? (Two answers in Rashi)

<sup>2</sup> From get (Rashi), or from Sotah and Sefer Torah of the king (Tosafot)

<sup>3</sup> For the meaning of טטפת and תפילין, see Tosafot

<sup>4</sup> How does לטטפת become plural? (Tosafot)

<sup>5</sup> Why did HaShem include foreign languages in the Torah? (Kedushas Levi to Devarim)