

Menachos 7

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7a

Continuing from yesterday: Kemitzah and placement into a kli shares in a pasul way disqualifies the kometz

Restoring the kometz to the original kli is not an act of dedication. Why not?

- R' Yochanan – No intent to sanctify; intent works לפסול כשרים, although not להכשיר פסולים
- Rav Amram – No placement within the enclosed space, it only fell into the enclosed space
- Rav Yirmiyah – Perhaps the kli was on the ground? Or do we say one may use kli on ground?

Is kemitzah effective with a kli on the ground?

- Avimi disqualifies kiddush minchah into kli on ground, and kemitzah from kli on ground
 - How Avimi came to learn in the yeshiva of his student, Rav Chisda^{1 2}
 - Avimi was showing Rav Nachman what sort of kli to use³
 - We only omit the lifters because they are beside the point⁴
- Rav Sheshet accepts kemitzah from kli on ground, סילוק בזיכין = קמיצת מנחה

7b

- Rava accepts kiddush minchah/kemitzah from kli on ground, disqualifies kiddush kometz to kli on ground
 - קבלת הדם⁵ = קידוש קומץ / סידור בזיכין = קידוש מנחה / סילוק בזיכין = קמיצת מנחה
 - We cannot do kiddush kometz into multiple kelim. קידוש קומץ → דם⁶ → מי חטאת
 - Braisa supports the דם rule
 - Require שיעור מעיקרו
 - Disqualify sponging
 - Disqualify shirayim on finger⁷

כלי על גבי קרקע

קידוש קומץ	קמיצה	קידוש מנחה	
-	פסול	פסול ⁸	אבימי
-	כשר	-	רב ששת
פסול	כשר	כשר	רבא

¹ Why not have Rav Chisda come to him? (Rashi, Rav Isser Zalman Meltzer, Imrei Shammai)

² Menachos לא vs Pesachim יא (Maadanei Yosef)

³ See Tosafot on what he was teaching

⁴ Do I need one kohen to lift the minchah and another to lift the receiving kli, simultaneously? (Rashi, Taharas haKodesh)

⁵ Which dam? (Rashi, Rashash)

⁶ How much needs to be in the kli? (Rashi, Mishneh Torah, Hilchot Maaseh haKorbanos 4:8, Sfas Emes)

⁷ Why not wipe his finger on the body of the parah adumah between sprinklings? (Rashi here & Zevachim 93a, Tosafot)

⁸ Hagahah: This was regarding קידוש קומץ