

Zevachim 120

R' Mordechai Torczyner – torczyner@torontotorah.com

120a

What defines a korban as “bamah gedolah” material, to require all of its details?

- Rami bar Chama I – Dedication for use on a bamah gedolah
- Rami bar Chama II – Dedication at a time when bamah ketanah is off-limits
- R' Zeira – Being brought into the space of a bamah gedolah [even after shechitah]?
 - Can we compare this to a korban that was shechted in the south and then brought to the מזבה?
- R' Yannai – Being brought on to the mizbeiach?

Does a **במה קטנה** require daytime?

- Conflicting sources in Shemuel I 14:33-34 give no definitive indication^{1 2}

Does a **במה קטנה** require **הפשט וניתוח** for its olah?

- Machlokes Rav and R' Yochanan
- R' Yosi haGlili requires **הפשט וניתוח** post-Sinai,^{3 4} from Ohel Moed and on, but could be read either way
- Braisa supports R' Yochanan, to require it⁵

How do I know that **זמן-נותר** apply for **במה קטנה**?

- Since **יוצא** doesn't apply for **במה קטנה**, extrapolate leniency

120b

- But birds have certain leniencies (**מום**) and not others (**נותר**)
- **גזירת הכתוב**

¹This pasuk is used as the source for checking the knife (Chullin 17b) and for the length of the knife (Bamidbar Rabbah 10:1)

² Anyone may use a particular **במה קטנה** (Ayeles haShachar)

³ Why isn't **הפשט** required at Sinai? (Shem miShemuel Bo)

⁴ Try **הפשט וניתוח** on yourself, as a means of improving your midos (Margaliyos haShas)

⁵ What is **וכנו** about here? (Ayeles haShachar)