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Gilgal			
ציבור בבמת ציבור	יחיד בבמת ציבור	יחיד בבמת יחיד	
-	-	Nedarim / Nedavos	תנא קמא
-	Nedarim/Nedavos (Rashi)	Nedarim/Nedavos/Minchah/Nezirus ¹ איש כל הישר בעיניו	ר' מאיר
-	Nedarim/Nedavos (Rashi) Include: איש הישר בעיניו ²	Olah-Shelamim Include: איש הישר בעיניו Exclude: נזירות=חובה ³ , את זבחהם	חכמים א
All	All	Olah-Shelamim Include: איש הישר בעיניו ⁴	ר' יהודה
All that could do in midbar, including nesachim	Olah-Shelamim, with nesachim	Olah-Shelamim, with nesachim	חכמים ב
Pesach (Yehoshua 5 ⁵) ⁶ , זמן קבוע עם חובות	-	-	ר' שמעון

How do we know Shiloh had a stone structure with an ohel on top?

How do we know one could eat קדשים קלים at Shiloh as long as it was visible?

- פן תעלה עולותיך בכל מקום אשר תראה

118b

- ⁷ ונסב הגבול מזרחה תאנת שילה – ולו תאנת שילה
- בן פורת עלי עין
- ורצון שכני סנה

Defining כל הרואה: Interruptions; Partial; Height

Rav Dimi/Rebbe – Shechinah was שורה in בית המקדש, נוב-גבעון, שילה,^{8 9} and all are in Binyamin

- A strip of land from Yosef entered, and that was where the Sanhedrin sat
- ¹⁰ חופף עליו כל היום ובין כתפיו שכן whether all were in בנימין or only from Beit haMikdash on מחלקת

Length of mishkan

- 39 in mishkan of midbar – Mishkan was Year 2
- 7 of kibush in Gilgal – Kaleb's age
- 7 of chiluk in Gilgal – A given, or because 864 years after entry into Israel is Yovel
- 57 in Nov/Givon – Shiloh destroyed; Shemuel 10; Shemuel-Shaul 1; Shaul 2; Dovid 40; Shlomo 4

¹ Shemuel I: Nazir brings everything; Shemuel II: Nazir brings olah/shelamim

² This seems to oppose Yerushalmi Chagigah 2:3 re: olas re'iyah during Gilgal (Dam Zevachim)

³ Shemuel I: Nazir brings olah/shelamim; Shemuel II: Nazir brings nothing

⁴ And איש is only to accept a זר, not requiring a בכור

⁵ Why isn't that pasuk needed to teach that פסח begins during the years of kibush and chiluk? (Mishneh l'Melech Hilchos Korban Pesach 1, based on Tosafot Kiddushin 37b, Dam Zevachim)

⁶ Other tannaim: It teaches that an ערל can have הזאה, since they were tamei pre-Korban Pesach (Tosafot Yevamos 71b: Why shouldn't הזאה work for an ערל? And see Aruch l'Ner there.)

⁷ Because שילה is never called תאנת שילה (Maharsha). Note: תאנת and מתאנהים are linked aurally rather than grammatically.

⁸ Nafka mina – Aliyyah laRegel (Keren Orah)

⁹ Wasn't HaShem in the midbar and in Gilgal? (Maharsha)

¹⁰ This מחלקת may be linked to the מחלקת about כל ימי חיך... למען תזכור... (Keren Orah)