

Zevachim 117

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116b

Mishnah: In the midbar, קדשים קלים were eaten in all of machaneh yisrael

Rav Huna I – Where a Jew goes

Rav Huna II – Wherever machaneh yisrael goes¹

Braisa: Shiloh only had two machanos [which we assume refers to טהרה issues]

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- Which two?
 - Need מחנה לוייה since זב and טמא מת leave 2 camps
 - Need מחנה ישראל since זב and מצורע aren't in the same camp
- Rather, 3 camps for taharah, 2 vis-à-vis עיר מקלט

Mishnah: When they arrived in Gilgal: Bamos were permitted

Gilgal			
ציבור בבמת ציבור	יחיד בבמת ציבור	יחיד בבמת יחיד	
-	-	Nedarim / Nedavos	תנא קמא
-	Nedarim/Nedavos (Rashi)	Nedarim/Nedavos/Minchah/Nezirus ² איש כל הישר בעיניו	ר' מאיר
-	Nedarim/Nedavos (Rashi) Include: איש הישר בעיניו ³	Olah-Shelamim Include: איש הישר בעיניו Exclude: נזירות=חובה ⁴ , את זבחיהם	חכמים א
All	All	Olah-Shelamim Include: איש הישר בעיניו	ר' יהודה
All that could do in midbar, including nesachim	Olah-Shelamim	Olah-Shelamim	חכמים ב
Pesach זמן קבוע with Chovos	-	-	ר' שמעון

¹ Note Rashi vs. Tosafot on eating the korban en route, and Zevachim 61-b on the fire on the mizbeiach

² Shemuel I: Nazir brings everything; Shemuel II: Nazir brings olah/shelamim

³ This seems to oppose Yerushalmi Chagigah 2:3 re: olas re'iyah during Gilgal (Dam Zevachim)

⁴ Shemuel I: Nazir brings olah/shelamim; Shemuel II: Nazir brings nothing