

113a

Which elements weren't performed on a private bamah, but were performed in Gilgal, Nov v'Givon?

What do we mean by "processing the parah adumah outside of its גת?"

- Reish Lakish – Outside the מקום בדוק R' Yochanan – In Yerushalayim, or outside & beyond the petach
- Nekudas haMachlokes
 - Reish Lakish – Mabul was in Israel, so need ¹מקום בדוק
 - R' Yochanan – Mabul wasn't in Israel, so no need ²מקום בדוק
- Challenges
 - Against R' Yochanan – Why were we worried about קבר התהום for parah adumah?
 - Answer: Maalah for parah adumah³
 - Against Reish Lakish – R' Yehoshua said there were no מתי מבול in Yerushalayim!

113b

- Answer: They were there, but they were removed from Yerushalayim (and not from Israel).
- Against R' Yochanan – R' Yehoshua said מתי מבול had been in Yerushalayim, and were removed!
 - Answer: He was saying there were no מתי מבול in Yerushalayim.
- Against R' Yochanan – Why did everyone die, per מכל אשר בחרבה מתו?
 - Answer: From הבל of the boiling water⁴
- Against Reish Lakish – What was חרבה in "מכל אשר בחרבה מתו"?
 - Answer: That which had been חרבה before; as opposed to fish, which had never been in חרבה, and which did not die⁵
- Against Reish Lakish – Where was the ראם⁶?
 - Answer: Snout was in the תיבה, and horns were tied to it.
 - Like Og⁷
- Against Reish Lakish – Didn't the bodies descend to Bavel?
 - Answer: Some stuck.
 - Bavel is named שנער
 - Descent of bodies there
 - Loses the wealthy⁸

Patur if process שעייר המשתלה outside

- Mishnah: Because of pasuk of הביאו לא מועד לא הביאו ואל פתח אהל מועד לא הביאו
 - But another source has it from לד' to say that this law isn't relevant to those that are not לד'!⁹
 - Answer: לד' is pre-viduy, when it is still to be inside. The mishnah is post-viduy.

¹ But graves of עכו"ם do not communicate tumah? (Keren Orah, Tosafot Yevamot 61b, Nazir 54a)

² What about השמים אשר תחת כל השמים (Tosafot)? What about מי טבריה (Sanhedrin 108a, Margaliyos haShas)?

³ As is use of small children, despite the later need for adults (Tosafot)

⁴ Which is one reason why a תיבה is needed, and נח could not simply go to Israel (see Maharsha)

⁵ What about the hot water? (Maharsha)

⁶ The ראם is taken as a mashal, usually (see, for example, Minchas Ani cited in Margaliyos haShas)

⁷ But see Rashi Niddah 61a, citing Sanhedrin

⁸ They didn't help the needy (Rashi); They didn't make aliyah (Maharsha)

⁹ Why is the שעייר לעזאזל not "For HaShem"? (Ibn Ezra to Vayyikra 16:8, vs Emunos v'Deios 3 and Moreh haNevuchim 3:46)