

113a

Which elements weren't performed on a private bamah, but were performed in Gilgal, Nov v'Givon?

What do we mean by "processing the parah adumah outside of its גת?"

- Reish Lakish – Outside the מקום בדוק R' Yochanan – In Yerushalayim, or outside & beyond the petach
- Nekudas haMachlokes
  - Reish Lakish – Mabul was in Israel, so need <sup>1</sup>מקום בדוק
  - R' Yochanan – Mabul wasn't in Israel, so no need <sup>2</sup>מקום בדוק
- Challenges
  - Against R' Yochanan – Why were we worried about קבר התהום for parah adumah?
    - Answer: Maalah for parah adumah<sup>3</sup>
  - Against Reish Lakish – R' Yehoshua said there were no מתי מבול in Yerushalayim!

113b

- Answer: They were there, but they were removed from Yerushalayim (and not from Israel).
- Against R' Yochanan – R' Yehoshua said מתי מבול had been in Yerushalayim, and were removed!
  - Answer: He was saying there were no מתי מבול in Yerushalayim.
- Against R' Yochanan – Why did everyone die, per מכל אשר בחרבה מתו?
  - Answer: From הבל of the boiling water<sup>4</sup>
- Against Reish Lakish – What was חרבה in "מכל אשר בחרבה מתו"?
  - Answer: That which had been חרבה before; as opposed to fish, which had never been in חרבה, and which did not die<sup>5</sup>
- Against Reish Lakish – Where was the ראם<sup>6</sup>?
  - Answer: Snout was in the תיבה, and horns were tied to it.
  - Like Og<sup>7</sup>
- Against Reish Lakish – Didn't the bodies descend to Bavel?
  - Answer: Some stuck.
  - Bavel is named שנער
    - Descent of bodies there
    - Loses the wealthy<sup>8</sup>

Patur if process שעייר המשתלה outside

- Mishnah: Because of pasuk of הביאו לא מועד לא הביאו ואל פתח אהל מועד לא הביאו
  - But another source has it from לד' to say that this law isn't relevant to those that are not לד'!<sup>9</sup>
  - Answer: לד' is pre-viduy, when it is still to be inside. The mishnah is post-viduy.

<sup>1</sup> But graves of עכו"ם do not communicate tumah? (Keren Orah, Tosafot Yevamot 61b, Nazir 54a)

<sup>2</sup> What about השמים אשר תחת כל השמים (Tosafot)? What about מי טבריה (Sanhedrin 108a, Margaliyos haShas)?

<sup>3</sup> As is use of small children, despite the later need for adults (Tosafot)

<sup>4</sup> Which is one reason why a תיבה is needed, and נח could not simply go to Israel (see Maharsha)

<sup>5</sup> What about the hot water? (Maharsha)

<sup>6</sup> The ראם is taken as a mashal, usually (see, for example, Minchas Ani cited in Margaliyos haShas)

<sup>7</sup> But see Rashi Niddah 61a, citing Sanhedrin

<sup>8</sup> They didn't help the needy (Rashi); They didn't make aliyah (Maharsha)

<sup>9</sup> Why is the שעייר לעזאזל not "For HaShem"? (Ibn Ezra to Vayyikra 16:8, vs Emunos v'Deios 3 and Moreh haNevuchim 3:46)