

Zevachim 110

R' Mordechai Torczyner – torczyner@torontotorah.com

110a

Theme: Where does **העלאה בחוץ** apply?

An item that was **ראוי למזבח** at the time it became **חוץ**, but then became non-**ראוי** – Unresolved

An item that is **ראוי למזבח** with an item that is not **ראוי למזבח** – Chayyav

- Cases
 - Eimurim with meat
 - Kometz with shirayim
- Question: Why isn't the non-**ראוי** a **חציצה** on the fire?
- Question: In the latter case, why isn't the kometz batel in the shirayim?¹

An item that would not be **ראוי למזבח** inside the Beit haMikdash, because of a psul in avodah - Patur

An item that is only part of a **ראוי למזבח**

- Cases
 - Part of a matir (kometz/levonah, levonah/levonah)
 - Part of the matnos dam (110b)
 - Pouring the shirayim of the dam (110b)
 - The second half of a matir
- Question: Does part of a matir have an effect on half of the entity, or on a layer of the entity?

110b

An **עבודה** that isn't a normal **עבודה**

- Case: Nisuch hamayim
 - Why is one **חייב**?
 - This is **עבודה דאורייתא**, from nisuch hayayin
 - This is **הלכה למשה מסיני**
 - Braisa
 - Machlokes - Tanna Kama – 3 log outside, / R' Eliezer – Filled l'shem chag
 - Three understandings of the machlokes
 - How much water is the kli mekadesh?²
 - Do we require **כלי שרת** for mayim, based on whether it was done in the midbar?
 - Do we require **כלי שרת** for mayim, learning from nisuch hayayin, which was done in the midbar?³

¹ Even if it's not batel, why aren't the shirayim a chatzitzah? (Tosafot Menachos 7a, Dam Zevachim, Keren Orah)

² Rashi: R' Eliezer means only 3 log; Tosafot: R' Eliezer means any amount

³ Shir haShirim Rabbah 4:6: Where did they get wine?