

## Zevachim 97

R' Mordechai Torczyner – torczyner@torontotorah.com

97a

Gemara: R' Tarfon: The kli that absorbed קרבן may be used daily through Yom Tov. What is his source?

- Answer 1: ופנית בבקר<sup>1 2</sup>
- Answer 2: The previous day's korban is eliminated on the following day<sup>3 4</sup>

Gemara: Chachamim: The kli that absorbed קרבן may be used through זמן אכילה. What does that mean?

- Do merikah ushetifah at zman achilah<sup>5</sup>
- Source: ויקרא ו:כא-יב - ואם בכלי נחשת בשלה ומרק ושטף במים – כל זכר בכהנים יאכל אתה קדש קדשים הוא

Gemara: What are מריקה ושטיפה?

- Rabbanan – מריקה is hot, שטיפה is cold, since hagalah requires hot
- Rabbanan – Use of 2 different words indicates 2 different processes – one cold, one hot

Mishnah 1: If mix higher and lower (kodashim/chulin or ק"ק/ק"ק), and higher is נותן טעם, then:

- Eat the mixture like the higher
- No מריקה ושטיפה needed (gemara will clarify)
- If only the minority was פסול, the mixture doesn't render things פסול on contact

Mishnah 2: Negiah disqualifies with בליעה, not simple contact<sup>6</sup>

Gemara: Clarifies girsa: מריקה ושטיפה are needed where the majority is קדשי קדשים. Why don't קלים require it?

97b

Gemara: Beliah is what does it, not simple contact

- Source: ויקרא ו:כ - כל אשר יגע בבשרה יקדש
- Why do we say the kosher part becomes treif – עשה דוחה ל"ת<sup>7</sup>
  - Rava – That rule is suspended in the Beit haMikdash<sup>8</sup>
  - Rav Ashi – There is an added Aseh of יקדש
- How do we know that other korbanot are מקדש via absorption?  
ויקרא ז:לו – זאת התורה לעלה למנחה ולחטאת ולאשם ולמלואים ולזבח השלמים

<sup>1</sup> The day after Yom Tov is considered “the next day” (Rashi) or All of the days are make-ups for the first day (Tosafot)

<sup>2</sup> Does Pesach Sheni require linah? (Tosafot, Sfas Emes)

<sup>3</sup> What about requiring daily מריקה? (Taharas haKodesh)

<sup>4</sup> What about Shabbos? (Dam Zevachim)

<sup>5</sup> Before (our edition, Rambam); After (Tosafot)

<sup>6</sup> The ease of communicating tumah, the challenge of communicating kedushah (Rav Shmuel Alter)

<sup>7</sup> We are not asking about נותר, which has a penalty of כרת (Tosafot)

<sup>8</sup> Aseh = Ahavah, Lo Taaseh = Yirah. The Beit haMikdash is the place of Yirah, and so Lo Taaseh is primary. (Rav Yosef Engel)