

Zevachim 95

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94b
Mishnah: Kibus/shevirah/merikah-shetifah are done in the azarah. What if they left? What if they are tamei?

בגד	כלי חרס	כלי נחשת	מעיל
Tear minimally	Puncture minimally	Destroy and Re-form	Bring in small portions ¹

95a
Gemara: How to make the kelim tahor without eliminating their status as kelim

- Puncturing kli cheres: Hole for shoresh katan
- Destroying kli nechoshes: Break and hammer together²

Gemara: How do we do kibus with the 7 samimanim, need מי רגלים!³

95b
Mishnah: מריקה ושטיפה are required after bishul & irui,⁴ for all kodashim. R' Shimon: Not for kodashim kalim.⁵

Gemara: Irui: וכלי חרס אשר תבושל בו ישבר

Gemara: What about בישול without בליעה? Unresolved.

Gemara: Ovens which have been smeared with fleishig

- Kashering the oven works⁶
- Challenges to idea of kashering
 - Chametz pots broken before Pesach!
 - Mikdash pots are broken, instead of heating them in a kiln!

¹ Can't bring it to mikvah and wait for שמע, because 1) Waters down blood, or 2) Deadline that day (Mishneh l'Melech, Dam Zevachim from Ramban)

² What about Kelim 11:1? That's d'rabbanan, or re-introduce before re-assembly (Dam Zevachim, Ramban)

³ Why not use soap? (Tosafot)

⁴ So is irui a form of cooking, for Shabbos and kashrus? (Tosafot)

⁵ What about nosar from the kodashim kalim? (Rashi)

⁶ Compare with דגים שעלו בקערה which Shemuel permits with dairy, and צנון שחתכו בסכין של אליה which is assur with dairy (Chullin 111b, Tosafot here)