

## Zevachim 91

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Gemara: Which has precedence – תדיר or מקודש?<sup>1</sup>

- Korbanot of Shabbat/Rosh Chodesh<sup>2</sup>/Yom Tov are no proof; tadir items acquire the day's kedushah
- בורא פרי הגפן in kiddush offers no proof, because it acquires the day's kedushah
- Minchah preceding musaf offers no proof, because it acquires the day's kedushah
- Yesterday's shelamim precedes today's הטאת, but שלמים is not really תדיר

Gemara: What if I shecht the non-tadir first?<sup>3</sup>

- In the case of today's shelamim before today's chatas/asham, both were shechted already
- In the case of kiddush, compare the status of both berachos to pre-schechted korbanos
- In the case of musaf/minchah, compare the status of both tefillos to pre-schechted korbanos
- In the case of pesach/tamid, that's where he already shechted the tamid

Gemara: Eating korbanot in any manner

Mishnah: The types of oil in the Beit haMikdash

- Divided Oil must be from a regular minchah or a metzora, since אין מתנדבין שמן
- Burned Oil must be from minchas kohen or minchas Kohen Gadol, since אין מתנדבין שמן
  - R' Tarfon: מתנדבין שמן

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Gemara: Shemuel – R' Tarfon's nedavah oil is split between mizbeiach and consumption (like a מנחה)

- Source: "קרבן מנחה," treat it like a מנחה
- Machlokes based on our mishnah, whether to burn it all or not
  - R' Zeira – Evidence: Mishnah's "שאיין מתנדבין" in reisha – if we would be מתנדב, we would split it
  - Abbaye – Evidence: Mishnah's "שאיין מתנדבין" in seifa – if we would be מתנדב, we would burn it
- Proof that we burn it: Do we parallel wine and oil in a braisa?
- Rav Pappa sees a machlokes tannaim in this issue, but then rejects it himself
  - דון מינה ומינה – Derashot are expansive      דון מינה ואוקי באתרה – Derashot are limited

Gemara: Shemuel - Pour donated wine on the mizbeiach

- We are not worried about extinguishing the mizbeiach<sup>4</sup>
- Challenges: We certainly are worried!<sup>5</sup>
  - We may not remove coals!
  - We may not extinguish embers for terumas hadeshen!
  - We have two explicit braisos saying to pour the wine into the sefalim!
- Shemuel sides with R' Shimon that davar she'eino miskavein is okay

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- Shemuel says one may not extinguish a coal of wood to prevent public harm, but that's melachah she'einah tzrichah l'gufah, which is different from davar she'eino miskavein

<sup>1</sup> The Ostrovitzer on אל תאמר לכשאפנה אשנה

<sup>2</sup> Rosh Chodesh is holier than Shabbat because of its focus (Shem miShemuel)

<sup>3</sup> Starting Yaaleh v'Yavo before Retzeh (Shaagas Aryeh 20, Ayeles haShachar); Starting the kriah of Chanukah before Rosh Chodesh (Rama Orach Chaim 684)

<sup>4</sup> The potential issue is הצי שיעור (Dam Zevachim)

<sup>5</sup> How can we put korbanot on the fire? (Dam Zevachim)