85b
Mishnah: Consumables and Inedibles don't come down

Gemara: Compromise between **הבשר והדם** and **הכל**

86a
Gemara: If they are already separate, bring them down
        Rebbe vs. Tanna Kama on use of הבשר והדם to teach their views[1]

Gemara: R' Zeira – If they separate to move further up, don't bring them down
        Rabbah – He meant that if they separate pre-zerikah, do what you want.[2] [3] Afterward, put them up.

Mishnah
        Pesulim, inedibles and coals that fall off are not returned
        Eivarim that fall off pre-chatzos are restored
        Mizbeiach, ramp and kelim sanctify

Gemara: Why is the threshold chatzos rather than deterioration?
86b
        It's talking about muscle, which will not deterioriate[4]
        Two approaches to determining that we use chatzos
                Rav – כל הלילה והקטיר vs כל הלילה והרים (Vayyikra 6:2-3[5])– Half and half
                        Rav Kahana – But they did terumas hadeshen before chatzos for Yom Tov![6]
                R' Yochanan – Give a בקר (early action) during the night – All night is for both[7] (Tosafot vs Rashi)

Gemara: If pieces separate pre-chatzos and go up post-chatzos, when do they expire?
87a
        Rabbah – Next midnight.   Rav Chisda – Amud haShachar.
        Amri bei Rav on Rav Chisda[8]

---

[1] Whom does our mishnah's לא יעלו follow? (Rashi vs. R"i)
[2] Bones with marrow inside (Shitah Mekubetzet from Rashi Menachos 83a)
[3] The shofar of an olah (Tosafot from Rosh haShanah 28a)
[4] This is the second Beit haMikdash (Ayelet haShachar, based on 61b)
[5] **ויקרא פרק ו:ב-ג** - צו את אהרן ואת בניו לאמר זאת תורת העלה **הוא העלה על מוקדה על המזבח כל הלילה עד הבקר** ואש המזבח תוקד בו: ולבש הכהן מדו בד ומכנסי בד ילבש על בשרו **והרים את הדשן** אשר תאכל האש את העלה על המזבח ושמו אצל המזבח:
[6] What is the weakness of the Kohen Gadol mentioned re: Yom Kippur? (Rashi vs. Tosafot)
[7] This follows Tosafot's view of R' Yochanan
[8] Rav Huna is "Amri bei Rav" – why is he explaining the words of his talmid, Rav Chisda? (Tosafot)