

Zevachim 78

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Mishnah – Mixtures of korban blood and other materials

Water	If it looks like water, kosher for zerikah
Wine	Treat it as though the wine is water (hava amina)
Blood of chullin beheimah*, or chayah**	Tanna Kama: Treat it as though the other blood is water R' Yehudah: Blood cannot nullify blood
Blood of pesulim	Tanna Kama: Pour it out. If it was brought, kosher. R' Eliezer: Kosher
Dam haTamtzis	Tanna Kama: Pour it out. If it was brought, kosher. R' Eliezer: Kosher

* Are you not placing chullin on the mizbeiach? (Tosafot, Ayelet haShachar)

** What about kisuy hadam? (Dam Zevachim)

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Gemara – R' Yochanan: Our mishnah is only if water enters blood. Blood entering water is batel.

Rav Pappa – Dichuy is for korbanos, not mitzvos. (See Succah 33a re: hadasim)

Gemara – Reish Lakish: Mixed k'zeisim of pigul and nosar nullify each other

Rashi: Each kzayis contains unequal parts, and you don't know which is the Rov of the kzayis are eating.

But see Tosafot here.

Three lessons:

- Issurim nullify each other
- Taste only matters rabbinically (we assume that the pigul and nosar are of different species/tastes)
- Hasraas Safek is ineffective

Rava challenges lesson (b), from eligibility of mixed grain/rice for matzah where one tastes the grain

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Answer: Pigul/nosar was מין במינו, use Rov (majority). Grain was מין בשאינו מינו, use taste.

Note: Nullifying taste/appearance is harder than achieving a majority

Question: Why don't we use רואין and Appearance for מין במינו, like mishnah's blood/wine?

Answer 1: The mishnah was actually Rov, not רואין.

Answer 2: Using Rov or Appearance for מין במינו is a machlokes tannaim. White wine/water, tanna kama said Rov, R' Yehudah said Appearance

But R' Yehudah says Rov in the case of tevilah of a pail containing מי הטאת!

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Answer 1 (Abbaye): R' Yehudah on white wine was just citing Rabban Gamliel

Answer 2 (Rava): R' Yehudah was lenient re: pail as tevilah was d'rabbanan

Why not challenge (b) based on טעם כעיקר (Nazir 37a, Tosafot, R' Akiva Eiger, Chazon Ish, Ayelet haShachar)