## Zevachim 77

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77a

Closing point re: Safek metzora

Rav Rechumi – Bring the asham as a possible asham talui!

Raveina – Asham metzora = yearling lamb, Talui = 2-year ram (Note Iggeres Rav Sherira Gaon)

Mishnah – Mixed eivarim of chatas and olah

R' Eliezer – Fuel Chachamim – Leave them to become nosar, then burn them

(Dam Zevachim re: putting salt on them)

Gemara – Sources for Rabbi Eliezer and the Chachamim

ויקרא פרק ב:יא-יב - כל המנחה אשר תקריבו לד' לא תעשה חמץ כי כל שאר וכל דבש לא תקטירו ממנו אשה לד': קרבן ראשית תקריבו **אתם** לד' ואל המזבח לא יעלו **לריח ניחח**:

Gemara – A braisa has a different version of R' Eliezer and the Chachamim

- Eivarim of Olah and Chatas Bring them on the mizbeiach
- Eivarim of Olah and Roveia/Nirba Don't bring them on the mizbeiach
- Eivarim of Olah and Baal Mum Machlokes

77b

Why does R' Eliezer distinguish between Roveia/Nirba and Baal Mum?

- o Rav Huna Mild mum, such that R' Akiva says לא ירדו (Note Tosafot here and 35b)
- o Rav Pappa explaining Rav Huna Mild mum, follow R' Akiva, and it was already brought up
- o מום בם disqualifies them if when they are alone

Why do the Chachamim distinguish between Chatas and Roveia/Nirba and Baal Mum?

Repellence of the latter items

Mishnah – Eivarim of temimum and baalei mumin

R' Eliezer – If one was brought, assume that was the baal mum, bring the rest (Gemara – He means in pairs) Chachamim – Even if all but one was brought, the last one is left as nosar and burned

## Mishnah - Mixtures of korban blood and other materials

Tribinian Tribinian Production and Chief Indicated	
Water	If it looks like water, kosher for zerikah
Wine	Treat it as thought the wine is water (hava amina)
Blood of chullin beheimah*, or chayah**	Tanna Kama: Treat it as thought the other blood is water R' Yehudah: Blood cannot nullify blood
Blood of pesulim	Tanna Kama: Pour it out. If it was brought, kosher. R' Eliezer: Kosher
Dam haTamtzis	Pour it out. If it was brought, kosher. R' Eliezer: Kosher

<sup>\*</sup> Are you not placing chullin on the mizbeiach? (Tosafot, Ayelet haShachar)

<sup>\*\*</sup> What about kisuy hadam? (Dam Zevachim)