בקיאות #2

גמרא חולין צז: אמר רבי חנינא ... גמרא שם צח. גוזמא

1. What are the two versions of R. Hanina with regard to what things combine to provide the necessary volume to nullify the *issur*?
2. How does Rashi rule in dealing with the two versions of R. Hanina?
3. What does R. Abahu cite from R. Yohanan as the requisite amount of *heter* for nullifying *issur*? How can one reconcile this with the Mishnah?
4. What can one infer from the gemara’s question on R. Yohanan regarding spices and pepper?
5. According to R. Nahman, what is the requisite amount of *heter* for nullifying a) *gid ha-nasheh* b) udder meat and c) an egg?
6. What does R. Yitzchak (b. deRav Mesharshiya) claim about the udder? What was the udder cooked with in this case?
7. What is the reason for the udder being prohibited? (See Rashi and Tosafot s.v. *u-kehal*)
8. What is Rav Ashi’s major principle regarding calculating flavor transfer from something that falls into another substance? What question does the gemara ask in response (or at least so it would appear) to Rav Ashi’s statement?
9. What kind of an egg requires 60 to nullify it? Why?
10. Is there a difference between nullifying a complete *shi’ur* as opposed to a partial one?
11. What number of eggs are required to nullify one egg which is prohibited? (Why?)
12. How should the phrase, אבא לא התיר במ"ז ואני אשער במ"ה?

תוספות:

צז: איכא דאמרי, כל איסורין, [וכחל, וכחל, אלא]

צח. –