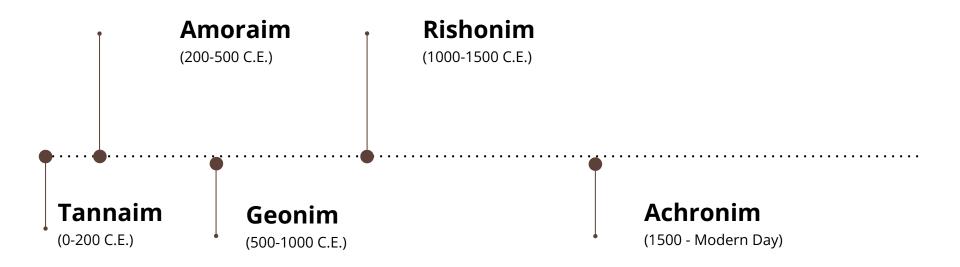
The Development of Halacha

Rabbi Jaffe

Major Time Periods in the Development of Halacha



We received two Torahs on Har Sinai

The Written Torah - **תורה שבכתב** and

The Oral Torah - תורה שבעל פה

The Oral Torah was never meant to be written down, yet Rabbi Yehudah HaNasi realized that there was a danger of the Torah being forgotten.

The Mishnayos were divided into 6 sections

- 1. The opinions of the Tannaim are recorded in the Mishnayos.
- 2. The Amoraim discussed and analyzed the Mishnayos.
- 3. These discussions are called Gemara.

<u>זמ"ן נק"ט</u>

זרעים

מועד

נשים

נזיקין

קדשים

טהרות

Rishonim - The Three Pillars of Instruction

The Rambam

Spain/Egypt

(1135-1204)

- Mishna Torah
- Guide for the Perplexed
- Commentary on the Mishna

The Rif

North Africa

(1013-1103)

His commentary on the Talmud eliminated all of the back and forth discussions and non-legal sections. He gave the bottom line Halacha.

The Rosh

Germany/Spain (1250-1327)

He gave paragraph summaries of the discussions in the Gemara, continuing in the Ashkenazi traditions of Rashi/Tosfos.

Four Sections of the Tur and Shulchan Aruch



Orach Chaim

Discusses all of the events that happen in daily life and the yearly cycle.



Yoreh Deah

איסור והיתר

What is allowed

and what is forbidden



Even HaEzer

The laws that deal with interactions between men and women.



Civil Law

(Courts, damages, witnessness, contracts)



The dividing line between the Rishonim and the Achronim is the Shulchan Aruch.

Rabbi Yosef Karo - "The Mechaber"

He wrote the Halacha for Sephardim, often times he quotes the Rambam verbatim (word for word)

Rabbi Moshe Isserles - "The Rema"

He wrote insertions into the Shulchan Aruch to show where Ashkenazi halacha is different than the Sephardim. Every comment he makes begins with the word הגה, which means "note"

שו"ת שאלות ותשובות

Questions always arose about situations that are not discussed in the Shulchan Aruch...

Our modern day Poskim have the entire Mishna, Gemara, Rishonim, and Achronim at their fingertips...

All of these stages combine to bring the Torah from Har Sinai to you...



A general rule of thumb is that each time period will not argue with the scholarship of a previous period.

