**הלכות תפלה**

**Unit 1**

**Body Language in Tefillah**

1. **משנה ברורה סימן ח ס"ק כו**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [ALWAYS, AND BLOOD, ANY THIS, BEFORE, CERTAINLY, FLESH, FROM KING, HASHEM, HIS NAME, HOW MUCH, HOW MUCH, IN CHAPTER, IN IT, KING, KING OF, MEN, NAME, NAME, ON HIM, ON IT, PARAGRAPH, SHOULD HE FEEL HONORED, THE KING, THE KINGS, THE MAN, TO THEM, WAS, WERE THEY]

|  |
| --- |
| אלו - IF |
| היה |
| להם |
| איזה |
| דורון - GIFT |
| ממלך |
| בשר |
| ודם |
| שחקוק – THAT CARVED |
| עליו |
| שם |
| המלך |
| כמה |
| היו |
| מתקשטין - DECORATE |
| בו |
| לפני |
| האנשים |
| תמיד |
| וקל |
| וחומר |
| בציצית |
| שמרמז – THAT SYMBOLIZES |
| על |
| שם |
| מלך |
| מלכי |
| המלכים |
| הקדוש |
| ברוך |
| הוא |
| \*וכדלקמן – LIKE LATER ON |
| בסימן |
| כ"ד |
| סעיף |
| ה' |
| כמה |
| מתכבד |
| האדם |
| הנושא – THAT CARRIES |
| שמו |
| עליו. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **שולחן ערוך אורח חיים הלכות ציצית סימן כד סעיף א**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [AND FOUR, AND THEREFORE, CHUMASHIM, EVERY, FIVE, FIVE, GOOD, HE WILL REMEMBER, IN EVERY, IN IT, IN ORDER, MAN, SMALL, THAT HE WILL REMEMBER, THAT IN EVERY, THE DAY, THERE IS, TO BE]

|  |
| --- |
| טוב |
| ונכון – AND PROPER |
| להיות |
| כל |
| אדם |
| זהיר - CAREFUL |
| ללבוש – TO WEAR |
| טלית |
| קטן |
| כל |
| היום, |
| \*כדי |
| שיזכור |
| המצוה |
| בכל |
| רגע. - SECOND |
| \*ועל-כן |
| יש |
| בו |
| חמשה |
| קשרים, - KNOTS |
| כנגד – CORRESPONDING TO |
| ה' |
| חומשי |
| תורה, |
| וארבע |
| כנפים, - CORNERS |
| שבכל |
| צד - SIDE  |
| שיפנה – THAT HE TURNS |
| יזכור. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **שולחן ערוך אורח חיים הלכות ציצית סימן כד סעיף ד**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [ALSO, AND ALL, AND PUT, IT IS, IT IS, IT, ON, TGERE ARE, THAT HE SEES, THE EYES,THEM, THEM, THEY HAVE A CUSTOM, THOSE WHO HAVE A CUSTOM, TO “AND YOU SHALL SEE”]

|  |
| --- |
| יש |
| נוהגין |
| להסתכל – TO LOOK |
| בציצית |
| כשמגיעים – WHEN THEY REACH |
| לוראיתם |
| אותו |
| וליתן |
| אותם |
| על |
| העינים, |
| ומנהג |
| יפה - BEAUTIFUL |
| הוא |
| וחבובי - APPRECIATION |
| מצוה. |
| \*הגה: |
| גם |
| נוהגים |
| קצת, - A FEW |
| לנשק – TO KISS |
| הציצית |
| בשעה – AT THE HOUR |
| שרואה |
| בם, |
| והכל |
| הוא |
| חיבוב – LOVE  |
| מצוה. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **שולחן ערוך אורח חיים הלכות תפילין סימן כה סעיף ה**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [AND ALSO, AND LEAVING, AND THAT, AND WITH THIS, FOUR, HASHEM, HE WILL REMEMBER, HIS NAME, HIS ONENESS, IN ORDER, IN PUTTING THEM ON,IN THE BRAIN, IN THEM, LIKE HIS WILL, MIRACLES, OPPOSITE, TEACH, THAT HE COMMANDED US, THAT HE DID, THAT IT IS, THAT IT IS, THAT THERE IS, THAT THEY, THAT WE REMEMBER, THE CREATOR, THE HEAD, THE HEART, THE HEART, THE SOUL, THE TRENGTH, THESE, TO DO, TO HASHEM, TO HIM, TO PUT THEM ON, WITH THEM, WITH US]

|  |
| --- |
| יכוין - CONCENTRATE |
| בהנחתם |
| שצונו |
| הקדוש |
| ברוך |
| הוא |
| להניח |
| ארבע |
| פרשיות |
| אלו |
| שיש |
| בהם |
| יחוד - ONENESS |
| שמו |
| ויציאת |
| מצרים |
| על |
| הזרוע – THE ARM |
| כנגד - OPPOSITE |
| הלב, |
| ועל |
| הראש |
| כנגד |
| המוח, - THE BRAIN |
| \*כדי |
| שנזכור |
| נסים |
| ונפלאות – AND WONDERS |
| שעשה |
| עמנו, |
| שהם |
| מורים |
| על |
| יחודו, |
| ואשר |
| לו |
| הכח |
| והממשלה - CONTROL |
| בעליונים – THE THINGS ABOVE |
| ובתחתונים – THE THINGS BELOW |
| לעשות |
| בהם |
| כרצונו. |
| וישתעבד - COMMIT |
| להקב"ה |
| הנשמה |
| שהיא |
| במוח, |
| וגם |
| הלב |
| שהוא |
| עיקר – MAIN |
| התאוות – THE DESIRES |
| והמחשבות, - AND THE THOUGHTS |
| ובזה |
| יזכור |
| הבורא |
| וימעיט – AND DIMINISH |
| הנאותיו. – HIS PLEASURES |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **משנה ברורה סימן כח ס"ק א**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. **[AND ALSO, AND NOT, FROM THEIR PLACE, HE WILL COME, IN EVERY, IN ORDER, OBLIGATED, ON THEM, THAT WE REMEMBER, THEM, TO THE HANDS OF, WE WILL REMEMBER]**

|  |
| --- |
| בכל |
| שעה - HOUR |
| שנזכר |
| בהם |
| חייב |
| למשמש – TO TOUCH |
| דעל-ידי כן – BY MEANS OF THIS |
| נזכר |
| עליהן |
| תדיר - CONSTANTLY |
| ולא |
| יבא |
| לידי |
| היסח – REMOVAL |
| הדעת – THE MIND |
| ועוד |
| \*כדי |
| לתקנם – TO FIX THEM |
| שלא |
| יזיזו – THEY SHOULD MOVE |
| ממקומן. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **שולחן ערוך אורח חיים הלכות הנהגת אדם בבקר סימן ב סעיף ו**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. **[BECAUSE, FOUR, GO, NO,RESPECT, THE HEAD, THE SHECHINAH]**

|  |
| --- |
| לא |
| ילך |
| ד' |
| אמות |
| בגילוי – WITH REVEALED |
| הראש |
| (מפני |
| כבוד |
| השכינה). |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **משנה ברורה סימן ח ס"ק ד**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. **[AND BRING HIM, FEAR OF, HEART, HEAVEN, THE MAN, THIS, TO THE HANDS OF]**

|  |
| --- |
| כיסוי - COVER |
| זה |
| מכניע - HUMBLE |
| לב |
| האדם |
| ומביאו |
| לידי |
| יראת |
| שמים. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **משנה ברורה סימן צא ס"ק י**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. **[ABLE, AND COVER, AND HE WROTE, AND NOT, AND THE HAND, COVER, HAVE A CUSTOM, HIS HEAD, ITSELF, OF, THE BODY, THE CLOTHING, THE HAND, THE HEAD, WITH IT]**

|  |
| --- |
| הראש |
| והיד |
| חד - ONE |
| גוף - BODY |
| אינון – THEY ARE |
| ואין |
| הגוף |
| יכול |
| לכסות – TO COVER |
| עצמו. |
| וכתב |
| הב"ח – THE *SEFER BAYIT CHADASH* |
| \*מיהו - HOWEVER |
| נוהגין |
| להמשיך – TO DRAW OUT |
| הבית-יד – THE SLEEVE |
| של |
| הבגד |
| על |
| היד |
| ומכסה |
| בו |
| ראשו |
| ושפיר – AND BEAUTIFUL |
| חשיב – IT IS CONSIDERED |
| כיסוי. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **שולחן ערוך אורח חיים הלכות תפלה סימן צא סעיף ה**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. **[AND NO, AND NO, BEFORE, HE SHOULD STAND, IF, MEN OF, NO, ONLY, REVEALED, REVEALED, THAT NO, THE GREAT ONES, THE PLACE, THE WAY, THEY STAND, WITH FEET, WITH HEAD]**

|  |
| --- |
| לא |
| יעמוד |
| באפונדתו – IN HIS APUNDA |
| (טאסק"ה – TASKA |
| בלעז) – IN A FOREIGN LANGUAGE |
| ולא |
| בראש |
| מגולה |
| ולא |
| ברגלים |
| מגולים, |
| \*אם |
| דרך |
| אנשי |
| המקום |
| שלא |
| יעמדו |
| לפני |
| הגדולים |
| אלא |
| בבתי-רגלים – PANT LEGS |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **משנה ברורה סימן קלא ס"ק ט**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [AND AFTER, AND I FELL, AND I SAT, AND I, AND WE, AND WE, AND WITH STANDING, AS IT SAYS, BECAUSE, BEFORE, BY THE MOUNTAIN, BY THE MOUNTAIN, ETC. ETC. ETC. HASHEM, IN A WAY, IN EVERY, LIKE, MAN, NO, NO, OTHER, SAY, STOOD, STRENGTH, THAT HE DID, THAT NOT, TO PRAY, TO PRAY, TO SAY, WE KNOW, WE KNOW, WE PRAYED, WE WILL DO, WE WILL DO, WE, WHAT, WHAT, WITH SITTING, WITH SITTING, WITH STANDING]

|  |
| --- |
| \*לפי |
| שהתפללנו |
| בכל |
| ענין - WAY |
| שיוכל – THAT ABLE |
| אדם |
| להתפלל |
| בישיבה |
| ובעמידה |
| ובנפילת-אפים – FALLING OF FACES |
| כמו |
| שעשה |
| משה |
| רבינו |
| עליו השלום |
| \*שנא' |
| ואשב |
| בהר |
| וגו' – ETC. |
| ואנכי |
| עמדתי |
| בהר |
| וגו' |
| ואתנפל |
| לפני |
| ה' |
| וגו' |
| ומאחר |
| שאין |
| בנו – IN US |
| כח |
| להתפלל |
| בענין |
| אחר |
| אנו |
| אומרים |
| ואנחנו |
| לא |
| נדע |
| מה |
| נעשה |
| וכו' |
| וראוי – AND IT IS APPROPRIATE |
| לומר |
| ואנחנו |
| לא |
| נדע |
| בישיבה |
| מה |
| נעשה |
| בעמידה. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **משנה ברורה סימן קמא ס"ק ה**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [AND BECAUSE OF THIS, AND HE IS ABLE, AND IMPOSSIBLE, BIG, BUT, CLOSE, COME, FOR THEM, IF, IN THE HEAD/TOP, IT IS, LEANING, LEANING, NO, SINCE, STANDING, THAT HE STANDS, THAT IT IS, THAT NOT, THE PAGE, THE TABLE, THE WAY, THEMSELVES, THERE IS, THIS, THIS, TO ALL, TO PERMIT, TO SEE, TO STAND, TO THE HANDS OF, TO THE SEFER TORAH, VERY MUC, WHEN HE STANDS]

|  |
| --- |
| פעמים – AT TIMES |
| שהס"ת – THAT THE SEFER TORAH |
| ארוכה - LONG |
| וגדולה |
| הרבה |
| ... |
| ואי-אפשר |
| להם |
| לראות |
| בראש |
| הדף |
| אם |
| לא |
| כששוחין – WHEN THEY BEND DOWN |
| עצמם |
| סמוך |
| לס"ת |
| ועל-ידי-זה |
| בא |
| לידי |
| סמיכה - LEANING |
| על |
| השלחן |
| יש |
| להתיר |
| \*שהרי |
| נראה – IT IS VISIBLE |
| לכל |
| שאין |
| סמיכה |
| זו |
| דרך |
| גאוה - ARROGANCE |
| שזהו |
| כשעומד |
| זקוף – STRAIGHT UP |
| וסמוך – AND LEANING |
| \*אבל |
| זה |
| שעומד |
| מוטה – BENT OVER |
| וכפוף – AND BENT OVER |
| עמידה |
| באימה – IN AWE |
| הוא |
| ויכול |
| לעמוד |
| סמוך. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **שולחן ערוך אורח חיים הלכות קריאת שמע סימן סא סעיף ה**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [FROM CONCENTRATING, IN ORDER, IN READING, IN THING, ON, OTHER, THAT NO, THE FIRST, THEIR FACE, THEIR HANDS, THEY HAVE A CUSTOM, TO PUT]

|  |
| --- |
| נוהגין |
| ליתן |
| ידיהם |
| על |
| פניהם |
| בקריאת |
| פסוק |
| ראשון, |
| \*כדי |
| שלא |
| יסתכל - LOOK |
| בדבר |
| אחר |
| שמונעו – THAT PREVENTS |
| מלכוין. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **שולחן ערוך אורח חיים הלכות תפלה סימן צה סעיף א**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [BEFORE HIM, HE SHOULD GO, THAT HE NEEDS, THE WAY, THREE, TO DO, TO PRAY, TO THING, WHEN HE STANDS]

|  |
| --- |
| כשעומד |
| להתפלל |
| ילך |
| לפניו |
| ג' |
| פסיעות, - STEPS |
| דרך |
| קרוב – APPROACH |
| והגשה – MOVING FORWARD |
| לדבר |
| שצריך |
| לעשות. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **שולחן ערוך אורח חיים הלכות תפלה סימן קכג סעיף א**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [ALEINU, AND AFTER, AND AFTER, AND WHEN HE SAYS, BEFORE, BIMROMAV, BOW, FROM HIS MASTER, HE SHOULD BOW, HIS FACE, HIS FACE, HIS RIGHT, HU, IN BOW, IN FRONT OF HIM, LIKE A SERVANT, ONE, OSEH, SHALOM, SHALOM, STEPS, STEPS, THAT HE STEPPED, THREE, THREE, TO BEHND HIM, TO THE SIDE, TURN AROUND, WHEN HE SAYS, YAASEH]

|  |
| --- |
| כורע - BOW |
| ופוסע – AND STEP |
| ג' |
| פסיעות |
| לאחריו, |
| בכריעה |
| אחת, |
| ואחר |
| שפסע |
| ג' |
| פסיעות |
| בעודו – WHILE STILL |
| כורע, |
| קודם |
| שיזקוף, - THAT HE STRAIGHTENS |
| כשיאמר |
| עושה |
| שלום |
| במרומיו, |
| הופך – TURN AROUND |
| פניו |
| לצד – TO THE SIDE |
| שמאלו; - LEFT |
| וכשיאמר |
| הוא |
| יעשה |
| שלום |
| עלינו, |
| הופך |
| פניו |
| לצד |
| ימינו; |
| ואח"כ |
| ישתחוה |
| לפניו, |
| כעבד |
| הנפטר – THAT IS EXCUSED |
| מרבו. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **שולחן ערוך אורח חיים הלכות תפלה סימן צה סעיף א**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [AND THEIR FEET, AS IF TO SAY, AS IT IS WRITTEN, BY, FOOT, HIS EET, LIKE FOOT, ONE, ONE, ONLY, THEIR FEET, THEY ARE NOT, THIS, THIS, TO THE ANGELS, WITH DIRECTNESS]

|  |
| --- |
| יכוין - HE SHOULD DIRECT |
| רגליו |
| זה |
| אצל |
| זה |
| בכיון, |
| כאלו AS IF -  |
| אינם |
| אלא |
| א', |
| להדמות – TO BE SIMILAR |
| למלאכים |
| \*דכתיב |
| בהן: |
| ורגליהם |
| רגל |
| ישרה - STRAIGHT |
| \*כלומר: |
| רגליהם |
| נראים - APPEAR |
| כרגל |
| אחד. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **שולחן ערוך אורח חיים הלכות תפלה סימן צה סעיף ג**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [AND NO, AND STAND, BECAUSE, BEFORE, EXPLANATION, HE SHOULD PLACE, HIS HAND, HIS HANDS, HIS HEART, HIS MASTER, LIKE A SERVANT, ON, PLACE, THAT IT IS, THE RIGHT, THE WAY, WITH FEAR]

|  |
| --- |
| מניח |
| ידו |
| על |
| לבו |
| כפותין, - CLASPED |
| (\*פירוש |
| כקשורין) – LIKE TIED |
| הימנית |
| על |
| השמאלית, |
| ועומד |
| כעבד |
| לפני |
| רבו, |
| באימה, WITH FEAR -  |
| ביראה |
| ובפחד,AND WITH FEAR -  |
| ולא |
| יניח |
| ידיו |
| על |
| חלציו, - WAIST |
| \*מפני |
| שהוא |
| דרך |
| יוהרא. – ARROGANCE |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **משנה ברורה סימן צה ס"ק ו**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [AND ALL, AND THEY ASK, BEFORE, FROM HIM, IN PLACE, LIKE THE CUSTOM OF, LIKE THIS, THAT THEY HAVE A CUSTOM, THE KING, THE PLACE, THEIR NEEDS, TO STAND, WHEN THEY SPEAK, WITH HIM]

|  |
| --- |
| במקום |
| שנוהגין |
| לעמוד |
| כן |
| לפני |
| המלך |
| כשמדברים |
| עמו |
| ושואלים |
| מאתו |
| צרכיהם |
| והכל |
| כמנהג |
| המקום. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **משנה ברורה סימן קיג ס"ק ב**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [AND ALSO, EVERY, HE WILL COME, HIMSELF, IN ORDER, KOSHER, LIKE, MORE, NO, ONE, STRICT, THAT HE, THAT NO, THAT NO, THE PUBLIC, THE WISE MEN, THEY WILL AY, WANTS]

|  |
| --- |
| לא |
| ישחה – BEND OVER |
| \*כדי |
| שלא |
| יבא |
| לעקור – TO UPROOT |
| תקנת – THE DECREE |
| חכמים |
| שלא |
| יאמרו |
| כל |
| אחד |
| מחמיר |
| כמו |
| שהוא |
| רוצה |
| וגם |
| \*דחיישינן – WE ARE WORRIED |
| ליוהרא - ARROGANCE |
| שמחזיק – THAT HE CONSIDERS |
| עצמו |
| יותר |
| כשר |
| משאר – THAN THE REST |
| הצבור. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **שולחן ערוך אורח חיים הלכות תפלה סימן קיג סעיף ו**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [AND AFTER, FIRST, HIS BODY, HIS HEAD, IT SHOULD BE, ON HIM, STRAIGHTEN, THAT NO, WHEN HE]

|  |
| --- |
| כשהוא |
| זוקף,STRAIGHTENS -  |
| זוקף |
| בנחת - GENTLY |
| ראשו |
| תחלה, |
| ואח"כ |
| גופו, |
| שלא |
| תהא |
| עליו |
| כמשאוי. – LIFE A BURDEN  |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **משנה ברורה סימן תרז ס"ק יא**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [AS IF TO SAY, HE SHOULD HIT, HIS SAYING, IN THE HOUR/TIME, ON, ON, OR, THAT I SHOULD SIN, THE HEART, THE SIN, THE VIDUY, TO ME, WHEN HE REMINDS, YOU]

|  |
| --- |
| בשעת |
| אמירת |
| הוידוי |
| כשמזכיר |
| החטא |
| יכה |
| באגרוף – WITH FIST |
| על |
| החזה – THE CHEST |
| או |
| על |
| הלב |
| \*כלומר |
| אתה |
| גרמת - CAUSED |
| לי |
| שאחטא. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **משנה ברורה סימן קכג ס"ק יג**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [AS IF, FROM, HERE,MAN, ON HIM, THAT IT SHOWS, THAT OF THE RIGHT, THE PLACE, THEREFORE, UPROOT, WITH HIMSELF, WITH THE LEFT]

|  |
| --- |
| \*מסתמא – IT IS LIKELY |
| עוקר - UPROOT |
| אינש |
| כרעא - FOOT |
| דימינא |
| ברישא - FIRST |
| \*לכן |
| עוקר |
| כאן |
| בשמאל |
| דמראה |
| בעצמו |
| כאלו |
| כבד - HEAVY |
| עליו |
| ליפטר – TO BE EXCUSED |
| מן |
| המקום. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **משנה ברורה סימן קכה ס"ק ה**

The following passage is a metaphor that describes the love, so to speak, that Hashem and the Jewish people have for each other. Read the passage, then read the English words. Finally, match each Hebrew word with the most appropriate English word. [**AND HURRY, AND LIFT, AND MY EYES, AND REMIND, AND SAY, AND TEACH, AND THIS IS ITS LANGUAGE, AND YOU TELL, BECAUSE, BLESSED, DO, HOUR/TIME, HOUR/TIME, I, IF, IN THAT, IN THE HOUR/TIME, IN THE NAME OF, IN THE THRONE, IN THE WORLD, KADOSH KADOSH KADOSH, LIFTED UP, LIKE THAT, MY GLORY, NO, THAT I, THAT THEIR EYES, THAT HEY SANCTIFY, THAT THEY SHOULD, THE BOOK,THE HEICHALOT, THEIR EYES, THEIR MERIT, THEIR REDEMPTION, THEM, THEMSELVES, THEY WROTE, TO HASHEM, TO ME, TO MY EYES, TO MY SONS, TO THEIR EYES, TO UPWARDS, WHAT, YOU SAY, YOU]**

|  |
| --- |
| כתבו |
| בשם |
| ספר |
| היכלות |
| \*זה-לשונו |
| ברוכים |
| אתם |
| לה'... |
| אם |
| תאמרו |
| ותגידו |
| לבני |
| מה |
| שאני |
| עושה |
| בשעה |
| שמקדישים |
| ואומרים |
| קק"ק |
| ולמדו |
| אותם |
| שיהיו |
| עיניהם |
| נשואות -LIFTED UP  |
| למרום... – TO HIGH |
| ונושאים |
| עצמם |
| למעלה |
| כי |
| אין |
| לי |
| הנאה - PLEASURE |
| בעולם |
| כאותה |
| שעה |
| שעיניהם |
| נשואות |
| בעיני |
| ועיני |
| בעיניהם |
| באותה |
| שעה |
| אני |
| אוחז -GRASP  |
| בכסא |
| כבודי |
| בדמות – THE IMAGE |
| יעקב |
| ומחבקה – AND HUG IT  |
| ומנשקה – AND KISS IT |
| ומזכיר |
| זכותם |
| וממהר |
| גאולתם. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **שולחן ערוך אורח חיים הלכות קריאת שמע סימן סא סעיף ד**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [IN ORDER, THE CONCENTRATION, THE FIRST, THEY HAVE A CUSTOM, TO READ]

|  |
| --- |
| נוהגין |
| לקרות |
| פסוק |
| ראשון |
| בקול – IN VOICE |
| רם, - HIGH |
| \*כדי |
| לעורר - TO WAKE UP |
| הכוונה. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

1. **משנה ברורה סימן קא ס"ק ו**

Read the Hebrew passage below. Then read the English words. Finally, match each Hebrew word with the most appropriate English word. [ALL, AND ALL, AND NEVERTHELESS, AS IF, BEHOLD, BEHOLD, BELIEF, BELIEVE, FALSE, FROM THE PROPHETS, HEARS, HIS VOICE, HIS VOICE, IF, IMPOSSIBLE, IN HIS PRAYER, IN HIS PRAYER, IN VOICE, IN WAY, IN WAY, NO, ONLY, THAT ABLE, THAT HASHEM, THAT HE SHOULD BE CAREFUL, THAT NO, THAT WAS, THE PRAYER OF, THEIR WAY, THEIRS, THERE IS, THIS, THIS, THIS, TO CONCENTRATE, TO CONCENTRATE, TO DO, TO HIM, TO HIM, TO OTHERS, TO THE IDOLS]

|  |
| --- |
| כל |
| המשמיע – WHO MAKES HEARD |
| קולו |
| בתפלתו |
| הרי |
| זה |
| מקטני – FROM SMALL |
| אמנה |
| כאלו |
| אין |
| מאמין |
| שהקב"ה |
| שומע |
| תפלת |
| לחש -SILENT  |
| וכל |
| המגביה – THAT RAISES |
| קולו |
| בתפילתו |
| הרי |
| זה |
| מנביאי |
| השקר |
| שהיה |
| דרכן |
| לצעוק – TO CRY |
| בקול |
| לעבודה |
| זרה |
| שלהן... |
| \*ומכל-מקום |
| אם |
| אי-אפשר |
| לו |
| לכוין |
| בענין |
| זה |
| יש |
| לו |
| לעשות |
| בענין |
| שיכול |
| לכוין |
| \*אך |
| שיזהר |
| שלא |
| יטריד - DISTURB |
| לאחרים. |

Please write the above passage in your own words in clear English.

Please write the above passage the way we translated it in class.

**REVIEW QUESTIONS**

Please explain the concept of חובות האברים.

Please explain the concept of חובות הלבבות.

1 & 2. According to the MB, what does wearing tzitzit symbolize? (8,26, 24,1)

3. According to the Ramo, why do we kiss our tzitzit during Shema? (24,4)

4. According to the SA, what does wearing tefillin symbolize? (25,5)

5. According to the MB, why do we kiss our tefillin? (28,1)

6. According to the Ramo, what does wearing a kippah symbolize? (2,6)

7. According to the MB, what does wearing a kippah symbolize? (8,4)

8. According to the MB, why can’t your hand on top of your head count as a kippah? (91,10)

9. According to the SA, why should one wear long pants for davening? (91,5)

According to R. Ovadiah Yosef, why was it okay for a chazzan to wear short sleeves?

According to R. Ovadiah Hadayah, why was it not okay for a chazzan to wear short sleeves?

Please list the times when we are supposed to stand during tefillah.

What does standing for mizmor leSodah symbolize?

10. According to the MB, what does standing for vaAnachnu lo neida symbolize? (131,9)

11. According to the MB, what does standing for kriat haTorah symbolize? (141,5)

12. Why do we cover our eyes for Shema? (61,5)

13 & 14. Why do we take three steps back and forth before and after Shemoneh Esrei? (95,3, 123,1)

15. Why do we keep our feet together during shemoneh esrei? (95,1)

16. Why did people once clasp their hands over their hearts during shemoneh esrei? (95,3)

17. Why do many people no longer clasp their hands over their hearts during shemoneh esrei? (95,6)

What does bowing symbolize? (113)

Why can’t we bow more than four times? (113,2)

18. Why should we straighten up slowly from the bowing posture? (113,6)

19. What does hitting our chest during Selach Lanu symbolize? (607,11)

20. Why step back with the left foot first at the end of shemoneh esrei? (123,13)

21. What does standing on tiptoes during kedushah symbolize? (125,5)

22. Why do we fall on our face during tachanun? (131,11)

23. According to the SA, why should we say the first pasuk of shema out loud? (61,4)

What are the reasons why we whisper baruch shem in Shema?

24. What are the reasons why we whisper shemoneh esrei? (101,2)

KEY WORDS

1. אבל
2. אך
3. אם
4. דכתיב
5. הגה
6. ומכל מקום
7. זה לשונו
8. חיישינן
9. כדי
10. כלומר
11. לכן
12. לפי
13. לקמן
14. מיהו
15. מסתמא
16. מפני
17. על כן
18. פירוש
19. שהרי
20. שנאמר