

## הלכות ברכת הפירות (סימן ריא: דיני קדימה בברכת הפירות)

### ריא:1

#### Outline

1. Today's Topics
  - a. Priority of מזונות to בפה"ע
2. (ריא:1) במ"מ ובפה"ע
  - a. If one has before him a dish of flour of spelt, oats, or rye and grapes, dates, or pomegranates, since the dish is subject to במ"מ, it takes priority. Even though the latter are מינין ז' while the former are not, since the former are significant since they can be made into bread and become subject to שר"ע and בהמ"ז, the former takes priority even when not made into bread
    - i. Q: What is the status of spelt, oats, and rye?
      1. Although spelt is considered a form of wheat and oats and rye are considered forms of barley, since they are not mentioned explicitly in the פסוק, they don't have the significance of the ז' המינים that are mentioned in the פסוק (משנ"ב לה) פסוק
    - ii. Q: Does a dish of oats take priority to olives? (משנ"ב לה)
      1. No (מג"א)
      2. Yes (אחרונים)
    - iii. Q: What is the summary of priority for ברכות (משנ"ב שם)
      1. המוציא, even on bread of oats or rye
      2. במ"מ on a wheat dish
      3. במ"מ on a barley dish
      4. במ"מ on a dish of oats or rye
      5. בפה"ג
      6. בפה"ע on olives
      7. בפה"ע on dates
      8. בפה"ע on grapes
      9. בפה"ע on figs
      10. בפה"ע on pomegranates
      11. בפה"ע on other fruits
      12. בפה"א
      13. שהכל
    - iv. Q: Between בפה"ע and בפה"א, what takes precedence? (משנ"ב שם)
      1. Whatever is preferred, even if the other provides more sustenance
      2. If both are of equal preference, then whatever provides most sustenance
      3. If both are of equal preference and sustenance, then בפה"ע
    - v. Q: If one chews on parched wheat and eats olives, on what does he say a ברכה first? (משנ"ב שם)
      1. Wheat because it is mentioned first (מג"א)
      2. Olives because בפה"ע takes priority if it is preferred (גר"א)
    - vi. Q: What if two foods are both בפה"א or שהכל? (משנ"ב שם)
      1. Whatever is preferred takes priority, unless only one is whole (32 הע' הע')
    - vii. Q: What is considered "preferred"? (משנ"ב שם)
      1. The item that is generally preferred, but if both are of equal preference, then whatever is currently preferred
    - viii. Q: What is the order of ברכת הריח and ברכת אכילה ושתייה? (משנ"ב שם)
      1. ברכת הריח on food, even שהכל, take priority to ברכת הריח
    - ix. Q: Does במ"מ on rice take priority to בפה"ע on ז' מינין? (הע' 30)
      1. Yes (אבן העזר)
      2. No (פרמ"ג, כף החיים)
    - x. Q: Does a ברכה on food take priority to a ברכה on a drink? (הע' 33)
      1. No (פרמ"ג, משמע מהמשנ"ב)
      2. Only if they are the same ברכה (גר"ש וואזנר)
      3. Yes (ערה"ש)