

## הלכות ברכת המזון (סימן קפה: לברך בהמ"ז בקול רם ויתר פרטים בבהמ"ז)

### קפה:ה

#### Outline

1. Today's Topics
  - a. Cases in which one does not fulfill ברכת המזון
2. (קפה:ה) צואה כנגדו או שיכור לגמרי
  - a. If one says ברכת המזון and excrement was opposite him or he was completely inebriated, תוס' and the רא"ש are unsure whether he fulfills the מצוה; however, if urine is opposite him, he need not repeat (שו"ע)
    - i. Q: What is their doubt?
      1. Regarding תפילה and קר"ש, the הלכה is that if one finds excrement within his אמות ד' in an area that he should have inspected, he is not יוצא because his prayer or קר"ש is considered an abomination; תוס' and the רא"ש are unsure whether the same rule should apply to ברכת המזון or not because the rules for ברכת המזון are more lenient since one who is drunk but can speak before a king may nonetheless say (משנ"ב ה) ברכת המזון
    - ii. Q: What is considered "completely drunk?"
      1. One is so drunk that he cannot speak before a king (משנ"ב ו)
        - a. Q: Must he bentsh again when he becomes sober if he is still full?
          - i. Unclear, unless he reached utter drunkenness, in which case, certainly he must repeat (משנ"ב שם)
        - b. Q: Why may someone who is somewhat drunk bentsh?
          - i. Because he can speak before a king, but this is difficult because if he cannot speak properly, how can he speak before a king?! (משנ"ב שם)
            1. Q: In practice, what should one do?
              - a. He should bentsh, but he should try to bentsh before reaching that state (משנ"ב שם)
        - c. Q: May such a person say other ברכות (הע' 10)
          - i. (גר"א ופרמ"ג) כן, לכתחילה
      - iii. Q: לכתחילה, is there a prohibition to bentsh in front of excrement?
        1. Yes; the פסוק says "והיה מחניך קדוש", and from here we derive that it is forbidden to say any ברכה or דברי תורה in an unclean environment. Therefore, the ראשונים are unsure only if one is יוצא after the fact (משנ"ב ז)
      - iv. Q: למעשה, how do we practice?
        1. One must repeat (רמב"ן וב"ח מובא שם)
      - v. Q: What is the case in which one is יוצא when urine is opposite him?
        1. Only after the fact and because he is permitted to bentsh as long as he doesn't know that urine is present (משנ"ב ח)
      - vi. Q: May one bentsh when he is with a baby who is a diaper filled with excrement? (הע' 11)
        1. Yes, but if there is a stench, he should separate 4 אמות from it (ר: שבט הלוי ט: ר: רב אלישיב) or at least from the stench (רב אלישיב)
      - vii. Q: May one say דברים שבקדושה opposite a catheter? (הע' 13)
        1. Yes (אגר"מ או"ח א: כז, גרשז"א)
          - a. Q: Must the bags be covered?
            - i. Yes (גרמ"פ)
            - ii. No, if made of plastic (רב אלישיב, גרשז"א)