Beigel's Kaiser Rolls **Bracha**: Hamotzei<sup>1</sup>



Beigel's egg challah **Bracha**: Mezonot<sup>3</sup>



Beigel's Whole Wheat "Mezonot" Sliced Bread

Bracha: Hamotzei<sup>2</sup>



Zomic's egg challah **Bracha**: Mezonot<sup>4</sup>



<sup>&</sup>lt;sup>1</sup> Based on the tasting of ten Sephardim in YU's Sephardi minyan, Rabbi Ike Sultan, Rabbi Dan Cohen, and Rabbi Mordechai Djavaheri we concluded that it had no sweet taste and tasted like regular bread. As such, the bread is hamotzei. Rabbi Avraham Sarfaty didn't want to taste it but from smelling it thought that it must be mezonot.

<sup>&</sup>lt;sup>2</sup> Most of the ten Sephardim surveyed, including Rabbi Ike Sultan and Rabbi Dan Cohen, thought that the bread tasted like regular whole wheat bread and the apple juice wasn't tasted. However, two thought that the apple juice indeed was tasted and made it mezonot. Rabbi Mordechai Djavaheri wasn't sure if it was sweet but he thought it had a faint sweet taste. Rabbi Avraham Sarfaty thought that it is hard to tell if it is sweet because the whole wheat taste masks the sweetness.

<sup>&</sup>lt;sup>3</sup> All ten Sephardim surveyed, including Rabbi Ike Sultan, Rabbi Mordechai Djavaheri, Rabbi Dan Cohen, and Rabbi Avraham Sarfaty thought that this egg challah was sweet. As such, it is mezonot.

<sup>&</sup>lt;sup>4</sup> All ten Sephardim surveyed, including Rabbi Ike Sultan, Rabbi Mordechai Djavaheri, Rabbi Dan Cohen, and Rabbi Avraham Sarfaty thought that this egg challah was sweet. As such, it is mezonot.