

## הלכות ברכות הודאות (סימן רכג: מי שילדה אשתו, מת מורישו, כלים חדשים)

### רכג:ו

#### Outline

1. Today's Topics
  - a. שהחיינו on insignificant items
2. (רכג:ו) דבר שאינו חשוב
  - a. On items that are not so significant, like a shirt or shoes or legging shoes, one does not say שהחיינו, unless he is poor and rejoices over them (שו"ע). Some say that even the poor do not say a ברכה on these items, and such is the practice (רמ"א).
    - i. Q: To what else does this apply?
      1. Other implements that are not so significant and it is not normal to rejoice over them (משנ"ב כב)
    - ii. Q: What is the reasoning for the י"א?
      1. They hold that שהחיינו is reserved for wool clothing and the like, which have some significance and are comparable to that which is intermittent such that standard people would have new ones from time to time (משנ"ב כג)
    - iii. Q: In practice, does a poor person say שהחיינו on these items?
      1. Yes (גר"א, רדב"ז)
      2. No (פרמ"ג, דה"ח)
  - b. The practice is to say "תבלה ותתחדש" (you should use well and be renewed) when one wears new clothing, but some say not to say this on new shoes or clothing made from animal leather since to make the clothing, an animal had to be killed, and ה' has compassion for all creation. Although this reasoning is weak, many follow this practice (רמ"א)
    - i. Q: What animals are included in this הלכה?
      1. Even non-kosher animals and even if the hide is used underneath a different material (משנ"ב כה)
    - ii. Q: Is שהחיינו said on leather clothing? (הע' 41)
      1. Yes (פרמ"ג)
        - a. Q: What about expensive leather shoes? (שם)
          - i. Yes (רב אלישיב)
          - ii. No (גרשז"א)