

From our date discussion: <https://worldisraelnews.com/temple-era-palms-produce-miraculous-crop-of-dates/>

Mishnah: Women whose ketubah is 100

- Part 1: Three cases:
  - A: Woman who was raped under the age of 3 – betulim will return and there is no biah
  - B: Woman who was older but had relations with a man who is under the age of 9<sup>1</sup>
  - C: Woman who lost betulim due to non-sexual penetration (*mukat eitz*) – lost betulim, but no biah
  - Machloket tannaim:
    - Rabbi Meir – All 3 receive a ketubah of 200 zuz
    - Chachamim – Case C only receives 100 zuz
- Part 2: Women who have no chazakah of being a betulah
  - A previously married woman who is almanah/gerushah/chalutzah, but says there was no biah
    - Ketuvah is 100
    - And if the husband claims he was misled and thought she was a betulah, his claim is useless
  - (11b) A woman whose *re'uta* happened after they turned three: שפחה, שבויה, גיורת
    - Ketuvah is 100
    - And if the husband claims he was misled and thought she was a betulah, his claim is useless

Gemara: Revisiting Case B – Where the male was under the age of 9

- Machlokes Rav/Shemuel, as reported by Rav Yehudah:
  - Rav told me – She is a *mukat eitz*
  - But Shemuel told me – She is not even a *mukat eitz*
  - Version 2: Rav and Shemuel voiced their positions directly
- Q: Rav Oshia challenges Rav's view: Then why did our mishnah break out *mukat eitz* as a separate Case C?
- A: Rava says the mishnah is just building from A through C, but not saying that B and C are different.

Gemara: What if he didn't know she was a *mukat eitz* when they married?

	He knew before marrying her	He did not know beforehand
Rami bar Chama	Rabbi Meir: 200 Chachamim: 100	0
Rava I	Rabbi Meir: 200 Chachamim: 100	Rabbi Meir: 200 Chachamim: 0
Rava II	Rabbi Meir: 200 Chachamim: 100	Rabbi Meir: 200 Chachamim: 100

	Brait 1	Rav Sheshet	Brait 2 Original	Brait 2 Rav Chiya bar Avin	Brait 1 Rava
Mukat eitz pre-kiddushin	-	-	-	-	100
Rape pre-kiddushin	-	100	0	100	-
Znut pre-kiddushin	100	100	-	-	0

<sup>1</sup> But betulim remained intact (Tosafot Ketuvot 11b ושמואל)

Temple era palms produce miraculous crop of dates, 8/24/21

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A second crop of dates from palm trees grown from 2,000 year old seeds has been harvested, much to the delight of researchers at the Arava Institute for Environmental Studies at Kibbutz Ketura...

"It's very exciting to taste the dates and see such a large and significant amount of fruit because we had no guarantees that we would get a fruit-bearing female tree," Dr Solowey said. "So it looks like a miracle on several levels – seeds from archeological digs sprouted successfully, and against all odds, female trees sprouted among them. We are excited to revive an ancient variety of dates."

Following a ceremony in a grove outside the Arava Institute, some of the participants tasted the fruit, which look similar to Medjool dates but are said to be much sweeter, with a taste reminiscent of honey.

#### **א. שו"ת דעת כהן (ענייני יורה דעה) סימן קמז**

בענין שהדבר מתברר, שאין דעתם כלל לקיים ולהזהר מאיסורי תורה, מאי מהני מה שהם מוסרים אותו לגירות ע"ד ב"ד, דפשיטא דלא עדיפא מסירתם מאילו מסר את עצמו לגירות במילה וטבילה, שכיון שחסרה קבלת המצות אין זו גירות כלל, וה"נ כן מדין ק"ו.

#### **ב. שו"ת אגרות משה אבן העזר חלק ד סימן כו**

ויגירום ע"ד ב"ד והוא זכות להם כי מכיון שלומדים בבי"ס דתי אצל מורים יראי שמים הרי מצוי שיתגדלו להיות שומרי תורה שלכן אף שהוא ספק הוא זכות ודאי, וגם אף אם לא יתגדלו להיות שומרי תורה מסתבר שהוא זכות דרשעי ישראל שיש להם קדושת ישראל ומצותן שעושין הוא מצוה והעבירות הוא להם כשגגה הוא ג"כ זכות מלהיות נכרים.